

Signature of Applicant





Your Service to our City is Earnestly Solicited Service on a Board or Committee provides citizens with an opportunity to help shape policy and direction for the City of Oakland Park. Residents are cordially invited to apply for appointment by the City Commission to a City Board. Applications are valid for three (3) years. Please check Boards/Committees for which you wish to be considered: Art and Cultural Board School Advisory Board Code Enforcement Board\* V Beautification Advisory Board Historic Preservation Board Unsafe Structures Board\* Board of Adjustment\* Planning and Zoning Board\* Local Government Academy (Ten week course) Civil Service Board Police/Fire Pension Board\* Application is for: New Appointment  $\square$  Re-submission  $\square$  If you currently serve on a Board, please state which Board \* Per Section 112.317 Florida Statutes, Members of Some Boards are required to file a Financial Disclosure Report. Please type or print information. PERSONAL: **Brent Conway** bconway2086@yahoo.com E-Mail Address: Oakland Park, Zip: 33334 3841 NE 16th Ave Residential Address Telephone Number: ( 954-364-2099 7346741222 Cell Number: Business Number: (You must use your Oakland Park home address on this application.) Voting Precinct Number: **EDUCATION:** Waverly HS Lansing, MI Name of High School: College (if applicable): Location: Years Completed: Degree: Field of Study: **USAF Tech School** Other professional or technical training (Name of school, course name, etc.): EMPLOYMENT: 4150 N State Rd 7 Hollywood,fl Hard Rock Seminole Casino Current or last employer: Table Games Manager Years of Service: Personnel Mgmt., Data analysis, OTHER QUALIFICATIONS: Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board: MEMBERSHIPS: Oakland Park Organization(s) Years in Membership Office Held (if any) **Outside City** ACKNOWLEDGMENT (Check Below:) 🔳 I understand that in accordance with the Florida Sunshine Law, this information will be available for public review and I waive any objections to such publication. I understand that appointment to any of the positions indicated above is a voluntary service. 🖬 If appointed, I agree to faithfully and fully perform the duties of my office, will make every endeavor to serve my full term, and will comply with all laws or ordinances of the City, County, and State of Florida, particularly those pertaining to the conduct of public office and the financial disclosure requirements, if applicable, to my position. 🖬 I understand, if appointed, an updated application must be submitted to seek appointment to another advisory board. 🗃 I understand that if appointed, I must take the oath of office prescribed in the Florida Statutes. I understand that I may sit on only one Commission appointed board.



## CITY OF OAKLAND PARK APPLICATION FOR ADVISORY BOARD APPOINTMENTS

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	Art and Cultural Board Beautification Advisory Board Board of Adjustment* Civil Service Board	□ His ⊠ Pla	de Enforcement Board* storic Preservation Board nning and Zoning Board* ice/Fire Pension Board*	阿区	School Advisory Board Unsafe Structures Board* Local Government Academy (1	Ten week course)
App * Pe	lication is for: 🛪 New Appointmer Section 112.317 Florida Statutes, M	ent  Re-sub	mission   If you currently serve of the Boards are required to file a l	on a Board, please Financial Disclosu	state which Board	
Plea.	se type or print information.					
PE	rsonal: Soshva Davis			Jac	harmon a	11/1/2
Na	nic	not ei			h@gcpawn.co	
Res	sidential Address: 1757 NE	to the second sector			Telephone Number: (5	10-000-7101
Bu	siness Number: (954 - 776	-5113	Cell Number:(	_		
(Yo	ou must use your <u>Oakland Park</u> ho	me address o	n this application.) Voting Preci	inct Number:	0006	
	UCATION:	.= 115a	C.1. 1	D. 1 1430	11. 1	
	me of High School: School			Control of the Contro	shington, NY	117
	llege (if applicable): Uniuh	College	BC		chemectady, N	
Ye	ars Completed: 8006	Degree:	<u> </u>	eld of Study: <u>C</u>	Mpuler Enginee	ring / Math
EN	ner professional or technical training IPLOYMENT:				0.111	
Cu	rrent or last employer: 601d	N Conn	recsion LLC Ad	dress: 4525	NW 8 AVEIL	Pahland Parh, 3330
Pos	sition: Own er		Years of	f Service: 8		
Du	ties: HR/Tech/Sales	/ Haxis	Compliance/legal	financial	/ (ALL)	
<u>01</u>	THER QUALIFICATIONS: Briefl					
_(	Current President of	My ir	idustry associa	Jion, E	3+ years Dusin	iss owner
MI	EMBERSHIPS: Oakland Park Org	ganization(s)	Years in Membership Office	Held (if any)		
Ou	tside City					
		ialion	President State	IVI Ca	years)	
AC	CKNOWLEDGMENT (Check Belo		· i · i i i i i i i i i i i i i i i i i		Jeens	
X	I understand that in accordance wi	th the Florida	Sunshine Law, this information	will be available	for public review and I waive any	objections to such publication.
2	I understand that appointment to	any of the pos	sitions indicated above is a volui	ntary service.		
óre	If appointed, I agree to faithfully a linances of the City, County, and Splicable, to my position.					
A	I understand, if appointed, an upd	ated applicati	ion must be submitted to seek aj	ppointment to an	other advisory board.	· ILOLIVED
A	I understand that if appointed, I n	oust take the o	oath of office prescribed in the F	Florida Statutes.		AUG 08 2016
1	I understand that I may set on only	y one Commis	sion appointed board.		4	
	// // -				8/3/2016	CITY CLERK
Sic	nature of Applicant			Dat	te John To	



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	Art and Cultural Board Beautification Advisory Board Board of Adjustment* Civil Service Board		Code Enforcement Board* Historic Preservation Board Planning and Zoning Board* Police/Fire Pension Board*	0			
	Application is for: ■ New Appointment □ Re-submission □ If you currently serve on a Board, please state which Board						
	Please type or print information. PERSONAL:						
	e: John Clinton Grethen		E Mail /	ddraga JCBota	anics@aol.com		
	e dential Address: 641 NW 34th Stre	et .					
			Oakland Park, Zip:				
	ness Number: ( )					_	
(You	must use your <u>Oakland Park</u> home	addres	s on this application.) Voting Preci	nct Number: D	003		
	ICATION:						
	e of High School: Southwest Prepa			Miami, Flor			
	ege (if applicable): Auburn University &				ourn Alabama & Baton Roug		
Year	s Completed: 1978 & 1984	_Degre	ee: Bachelor Degrees for both Fie	ld of Study: Bota	any & Landscape Architec	ture	
Other professional or technical training (Name of school, course name, etc.):  EMPLOYMENT:							
Curr	ent or last employer:_Broward C	ount	ty Environmental Pla	dress:115 S.	. Andrews Avenu	e, Room 329-h	
Posi	tion: Landscape Architect & Natu	ral Re	esource Specialist Years of	Service: 28		_	
Duti	es: Design parks and now mana	age th					
ОТІ	HER QUALIFICATIONS: Briefly de	escribe	any specific expertise and/or abilities	that would pertai	in to your service on a City F	goard:	
	olved with the Urban Farming I			mar would pertur	in to your service on a city i	out.	
-	-						
MEMBERSHIPS: Oakland Park Organization(s) Years in Membership Office Held (if any)							
n/a	1						
Out	side City						
ACI	VNOW! EDCMENT (Charle Palares)						
ACKNOWLEDGMENT (Check Below:)							
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Gr	ethen, Clint	signed by Grethen. Clir by dorbroward, dorbt 15 09 14 15 00 22 -Au'	e ov-Organization ov-BCC ov-EPGM ov-NRPM, ov-Unen ov-Grehen Clin 200	S	September, 14, 2016	CITY CLERK	
	ature of Applicant			4	ate		







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Applic	cation is for:  New Appointment Section 112.317 Florida Statutes, Mem	Re-submission l	If you currently serve on a	a Board, please s	state which Board Planning & Zoning	
10, 5	oction 112.017 trorida giardics, incin	ivers of some board	as are required to jue a rind	anciai Disciosui	e report.	
	type or print information. SONAL:					
Name	Toby Lawrence		E-Mail Add	dress: tlawrence	ce@processingpoint.com	
Resid	ential Address: 1600 NE43rd Stre	eete	Oakland Park, Zip: 33	3334	Telephone Number: 954 444-6086	
Busir	ess Number: ( )		Cell Number:(	)		
(You	must use your Oakland Park home	address on this ap	oplication.) Voting Precinct	t Number:	and the state of t	
	CATION:	den versioner version		AND COLUMN TO SERVICE OF THE SERVICE		
Name	of High School: St. Thomas Aqu	uinas			ale, FL	
	ge (if applicable): University of Florida			Location: Gaine		
Years	Completed: 6	Degree: BA and	MS Field	of Study: Busin	ess, Building Construction, Real Estate	
<b>EMP</b>	professional or technical training (Na LOYMENT:					
Curre	nt or last employer: Processing	g Point Sout	th Florida Addre	2440 E.	. Commercial Blvd, #1 Ft. Lauder	
	on: Owner			ervice: 10	A second	
Dutie	s:					
ОТН	ER QUALIFICATIONS: Briefly de	escribe any specific	expertise and/or abilities that	at would pertain	to your service on a City Board:	
con	struction management experie	ence, planning a	and zoning board expe	erience		
MEMBERSHIPS: Oakland Park Organization(s) Years in Membership Office Held (if any)						
Outsi	de City					
Ft	Lauderdale Rugby Club	b (Vice Pres	ident, 5 vears), E	Bavview B	usiness Association (past president)	
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					2/12/16	
Signa	iture of Applicant			Date	7 10 10	





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Application is for: New Appointment Re-submission If you currently serve on a Board, please state which Board						
Please type or print information. PERSONAL:						
Name: Gerald Radtke E-Mail Address: gra4735696@aol.com						
Residential Address: 1532 NE 38th Street Oakland Park, Zip: 33334 Telephone Number: 954, 304 6354						
Business Number:()						
(You must use your Oakland Park home address on this application.) Voting Precinct Number: D3						
EDUCATION:						
Name of High School: St. Laurence Location: Burbank, Illinois						
College (if applicable): Governors State University  Location: University Park, Illinois						
Years Completed: 12 Degree: BA Field of Study: Arts						
Other professional or technical training (Name of school, course name, etc.):  EMPLOYMENT:  750 Pork of Commerce Plant #220						
Current or last employer: Liberty Property Trust  Address: 750 Park of Commerce BLvd, #220						
Position: Commercial Property Manager Years of Service: 3						
Duties: Manage 16 Industrial buildings as well as two park Associations						
OTHER OUALIFICATIONS: Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board:						
Have managed up to 19 Shopping centers						
MEMBERSHIPS: Oakland Park Organization(s) Years in Membership Office Held (if any)						
Outside City						
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Signature of Applicant  March 1, 2016  Date						

Please Completely Fill Out & Return this Application to the City Clerk's Office for Processing. City of Oakland Park · 3650 NE 12 Avenue · Oakland Park, FL 33334 · (954)630-4300

CITY CLERK



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	requirea to file a r mancial Disclos	мие керот.				
Please type or print information. PERSONAL:						
Name: Dawn Whittenberg E-Mail Address: dawnie3455@yahoo.com						
Residential Address: 181 nw 47th street Oakland Park, Zip: 33309 Telephone Number: 9548023151						
Business Number: ( )	Cell Number:()					
(You must use your <u>Oakland Park</u> home address on this applicat	ion.) Voting Precinct Number: D	015				
EDUCATION:						
Name of High School:	Location:					
College (if applicable): FAU	Location: Boo	ca				
Years Completed: 1998 Degree: BA	Field of Study: edu	ucation				
Other professional or technical training (Name of school, course name, etc.):  EMPLOYMENT:						
Current or last employer: Broward Schools	Address:					
Position: K Teachr	Years of Service: 28 ye	ears				
Duties:						
OTHER QUALIFICATIONS: Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board:						
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