



CITY OF OAKLAND PARK
APPLICATION FOR ADVISORY BOARD APPOINTMENTS

RECEIVED
FEB 10 2015
CITY CLERK

Your Service to our City is Earnestly Solicited

Service on a Board or Committee provides citizens with an opportunity to help shape policy and direction for the City of Oakland Park. Residents are cordially invited to apply for appointment by the City Commission to a City Board. **Applications are valid for three (3) years.**

Please check Boards/Committees for which you wish to be considered:

- | | | |
|---|--|---|
| <input type="checkbox"/> Art and Cultural Board | <input type="checkbox"/> Code Enforcement Board* | <input type="checkbox"/> School Advisory Board |
| <input checked="" type="checkbox"/> Beautification Advisory Board | <input type="checkbox"/> Historic Preservation Board | <input type="checkbox"/> Unsafe Structures Board* |
| <input checked="" type="checkbox"/> Board of Adjustment* | <input type="checkbox"/> Planning and Zoning Board* | <input checked="" type="checkbox"/> Local Government Academy (Ten week course) 2017 C/CSS |
| <input type="checkbox"/> Civil Service Board | <input type="checkbox"/> Police/Fire Pension Board* | |

Application is for: ☒ New Appointment ☐ Re-submission ☐ If you currently serve on a Board, please state which Board _____

* Per Section 112.317 Florida Statutes, Members of Some Boards are required to file a Financial Disclosure Report.

Please type or print information.

PERSONAL:

Name: Scott Herman E-Mail Address: scottherman.f1@gmail.com
Residential Address: 1360 NE 47th ST Oakland Park, Zip: 33334 Telephone Number: (954) 801 1789
Business Number: () Cell Number: ()

(You must use your Oakland Park home address on this application.) Voting Precinct Number: D001

EDUCATION:

Name of High School: _____ Location: _____
College (if applicable): _____ Location: _____
Years Completed: _____ Degree: _____ Field of Study: _____

Other professional or technical training (Name of school, course name, etc.): _____

EMPLOYMENT:

Current or last employer: Retired Military Address: _____
Position: _____ Years of Service: _____
Duties: _____

OTHER QUALIFICATIONS: Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board:

Elected 2000 in NC, 2012/2014 state Rep Dist 93 cand.

MEMBERSHIPS: Oakland Park Organization(s) Years in Membership Office Held (if any)

FPA / others

Outside City

ACKNOWLEDGMENT (Check Below):

- ☒ I understand that in accordance with the Florida Sunshine Law, this information will be available for public review and I waive any objections to such publication.
- ☒ I understand that appointment to any of the positions indicated above is a voluntary service.
- ☒ If appointed, I agree to faithfully and fully perform the duties of my office, will make every endeavor to serve my full term, and will comply with all laws or ordinances of the City, County, and State of Florida, particularly those pertaining to the conduct of public office and the financial disclosure requirements, if applicable, to my position.
- ☒ I understand, if appointed, an updated application must be submitted to seek appointment to another advisory board.
- ☒ I understand that if appointed, I must take the oath of office prescribed in the Florida Statutes.
- ☒ I understand that I may sit on only one Commission appointed board.

Scott Herman
Signature of Applicant

10 Feb 2015
Date

Please Completely Fill Out & Return this Application to the City Clerk's Office for Processing.
City of Oakland Park · 3650 NE 12 Avenue · Oakland Park, FL 33334 · (954)630-4300

Applications will be valid for a period of three years



City of Oakland Park Local Government Academy Participant Biography

Full Name: Scott Herman	Nickname:
Home Phone: (954)-801-1789	Email Address: scottherman.info@gmail.com
Years in Oakland Park: 3	Years in Florida: 9
Place of Birth: North Carolina	

Please tell us a little about yourself:

For more than twenty-five years I have served my country in any way that I can, first as a member of the U.S. Armed Forces and later through my work as a government official in both appointed and elected positions. As a combat-disabled veteran, I place great importance in looking out for our community at large, including our veterans and individuals living with disabilities.

In 1989, I joined the U.S. Army, where I served in combat and non-combat roles. After being deployed during the Gulf War and earning numerous awards, including an Army Commendation Medal, Army Achievement Medal, and a Southwest Asia Service Medal, I returned to my hometown of Concord, North Carolina, where I devoted my time to working in local government.

In North Carolina, I held appointed positions in several governmental entities, including the Education, Transportation, Health Services, Economic Development, and Small Business commissions and/or committees for Cabarrus County, as well as the U.S. Small Business Advisory Council under House speaker Newt Gingrich. In November of 2000, I was elected to the Cabarrus County Soil and Water Conservation District, becoming the first openly gay Republican elected to a government position in North Carolina.

My involvement in government continued after moving to South Florida, where I was appointed to the board of Parks and Recreation and the Board of Adjustment for the City of Wilton Manors. I have also served as an elected and/or appointed official on the Broward Republican Executive Committee and currently serve on the Broward Democrat Executive Committee as a Precinct Committeeman.

Following the presidential election of 2012, I spoke with the local chairpersons of both the Republican and Democratic Executive Committees, and with their mutual support I made the decision to leave the Republican Party due to its staunchly anti-LGBT policies, which had made me increasingly frustrated and concerned. I married my husband in July of 2013.

I am now a proud Democrat committed to several issues, including economic development, environmental preservation, and ensuring equal rights for all. I am also an elected board member of the Dolphin Democrats and serve on the advisory board of MediXall, LLC, a company committed to improving healthcare services in South Florida and the country as a whole. I recently acquired a landscaping and design business and have renamed it Herman's Landscaping and Design, LLC.

I have lived in Oakland Park for about three years and am proud to call it home.

What fun fact would you like others to know about you?

In the mid-80s I obtained my pilot's license and commercial driver's license. I'm also a member of the ACLU, NRA, Rotary Club of Wilton Manors and Oakland Park, VFW, DAV, and American Legion.



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PERSONAL:

Name: Robert C. Lamarche E-Mail Address: rlamarche@adoptionflorida.org

Residential Address: 320 NE 56th Street Oakland Park, Zip: 33334 Telephone Number: 954-540-2383

Business Number: 305-653-2474 Cell Number: 954-540-2383

(You must use your Oakland Park home address on this application.) Voting Precinct Number: DO16

EDUCATION:

Name of High School: Burlington High School Location: Burlington, Vermont

College (if applicable): Wheaton College, Salem State College, Nova Southeastern Univ. Location: Norton, MA, Salam, MA, Davis, Florida

Years Completed: 94', 99' 2011 Degree: BA, MSW, JD Field of Study: Psychology, Social Work, Law

Other professional or technical training (Name of school, course name, etc.): Realtor

EMPLOYMENT:

Current or last employer: Advocates for Children and Families Address: 16831 NE 6th Ave, North Miami Beach

Position: Executive Director Years of Service: 4+

Duties: * Responsible for Agency budget and audit • Responsible for State and Hague licensure and accreditation • Staff Supervision • Ensure agency services reflect mission • Cooperation with Board of Directors

OTHER QUALIFICATIONS: Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board:

I have served as a social worker in child welfare for many years. I was a foster parent, am the parent of 2 children through adoption. I have experience as an educator and public speaker as well. I am now the ED and an attorney at a non-profit

MEMBERSHIPS: Oakland Park Organization(s) Years in Membership Office Held (if any)

OP Volunteer Corps (joined earlier this year)

Outside City**ACKNOWLEDGMENT (Check Below:)**

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Signature of Applicant

Date

11/21/16

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