### **DEVELOPMENT PERMIT APPLICATION**

The type of development permit(s) for which this form is applicable to as well as the corresponding fee schedule are described on Pages 5-7. Mandatory application documents and the required ancillary attachments for each type of request are on Pages 8-10. Prior to the submission of an application, the applicant must contact the Planning and Zoning Division for an appointment at 954-630-4572.

	STAFF US	E ONLY
Date Submitted: 5/31/2	2019	Case No. COVI-15DMUD
Project Name: GUEVA 2	A TOWNHOW	1ES
Folio No(s). 4942 23 C	3 0710	•
GENER	RAL DATA – COMF	PLETE ALL SECTIONS
Address of property: 1298	VE 35 STR	CEET
Legal Description: (or attach description	tion)	
Gross Acres: 0,23		Net Acres: 0.23
Title to this Property has been held	since: 2005	Existing Zoning: DYIUD-(7) NE16 HBURHOLOS
Existing Use of Property [include no	o. and sq. ft. of existing	g structure(s)]: VACANT RESIDENTIAL
Proposed Use of Property (include n		
Type of Development Permit(s) requ	iested: 3-un .T	- TONNHOMES SITE DEU. PLAN
OV	WNER/APPLICANT	T INFORMATION
(The undersigned has reviewed all in	structions concerning t	the application and understands the application must be
complete and accurate prior to state	ff review or Public H	Hearing(s). Attach proof of ownership and owner's
authorization for representative.		estment LLC.
		Title: Hanager
	hington 1	
City: Daland	State: Fl.	Zip Code: 32724
Phone: 454709562	.2	
Signature:		Signature:
	ara OHotmail	Email Address:
Name of Applicant's Representative:	Gullern	no Kubler
Address: 110 5w 17	St. Unit	1405
City: Miami	State: Fla.	Zip Code: 33 13 ()
Office Phone:	Cell Phone: 305	917 9186

RECEIVED

MAY 3 1 2019

**Email Address:** 

### **DEVELOPMENT PERMIT APPLICATION**

The type of development permit(s) for which this form is applicable to as well as the corresponding fee schedule are described on Pages 5-7. Mandatory application documents and the required ancillary attachments for each type of request are on Pages 8-10. Prior to the submission of an application, the applicant must contact the Planning and Zoning Division for an appointment at 954-630-4572.

	STAFF US	E ONLY		
Date Submitted:		Case No.		
Project Name:				
Folio No(s).				
GENEI	RAL DATA – COMI	PLETE ALL SEC	CTIONS	
<b>Address of property:</b> 1298 NE 35	STREET OAKLAND	PARK, FL 33334		
Legal Description: (or attach descrip	otion) OAKLAND PA	RK 2-38 B LOT 12	, & N 34 LOT 13 BLK 7	
Gross Acres: 0.23		Net Acres:		
Title to this Property has been held	since:	Existing Zoning:		
Existing Use of Property [include n	o. and sq. ft. of existing	g structure(s)]:	0	
Proposed Use of Property (include	no. and sq. ft. of propo	osed structure(s):	6,673 SF	
Type of Development Permit(s) req	uested:			
	WNER/APPLICAN		N understands the application must be	
			proof of ownership and owner's	
authorization for representative.				
Name of Property Owners: OPF IN	IVESTMENT LLC	Title:		
Address: PO BOX 26806				
City: TAMARAC	State: FL		<b>Zip Code:</b> 33320	
Phone:				
Signature:		Signature:		
Email Address:		Email Address:		
Name of Applicant's Representative	e <b>:</b>			
Address:				
City:	State:		Zip Code:	
Office Phone:	Cell Phone:			
Email Address:				



Site Address	1298 NE 35 STREET, OAKLAND PARK FL 33334	ID#	4942 23 03 0710
Property Owner	OPF INVESTMENT LLC	Millage	1712
Mailing Address	PO BOX 26806 TAMARAC FL 33320	Use	00
Abbr Legal Description	OAKLAND PARK 2-38 B LOT 12,& N 34 LOT 13 BLK 7		

The just values displayed below were set in compliance with Sec. 193.011, Fla. Stat., and include a reduction for costs of sale and other adjustments required by Sec. 193.011(8).

	reductio	n foi	r costs of s	sale a	nd other adjustme	ents r	equired by	Sec. 193.0	11(8).		
				Pro	perty Assessment	Valu	es				
Year	Land		Buildir Improve	_		Just / Market Value		Assessed / SOH Value		Тах	
2019	\$80,620					)	\$60	6,500			
2018	\$60,460	T			\$60,460	)	\$60	0,460	\$1	,291.36	
2017	\$60,460	I			\$60,460	)	\$60	0,460	\$1	,316.50	
	A THE RESERVE OF THE PROPERTY	20	19 Exempt	ions	and Taxable Value	s by	Taxing Auth	ority			
			Cou	nty	School B	oard	Mur	nicipal	Ir	ndependent	
Just Value		\$80,	620	\$80	,620	\$8	30,620		\$80,620		
Portability				0		0		0		0	
Assessed	SOH		\$66,	500 \$80,620 \$66,500		\$66,500		\$66,500			
Homestea	d			0		0		0		0	
Add. Home	estead			0		0		0		0	
Wid/Vet/Di	s			0	0			0		0	
Senior				0		0		0		0	
Exempt Ty	pe			0		0		0		0	
Taxable			\$66,	500	\$80	,620	\$6	66,500		\$66,500	
		Sale	es History				La	and Calcu	lations		
Date	Туре		Price	В	ook/Page or CIN		Price	Fact	or	Type	
6/26/2010	) WD-E	\$	35,000	47234 / 1575			\$8.00	10,07	77	SF	
7/5/2005	WD	\$4	140,000		40102 / 1946						
5/2/2005	WD*	\$8	390,000		39588 / 1114	11			WE SEE STEEL S		
3/9/2005	QCD		\$100		39588 / 1110	11-					
					238 / 86	1	Adi B	ldg. S.F.	managija an		
Donotos N	/Julti-Parcel Sa	alo (9	Soo Dood)			<b>'</b> L	Auj. D	g. O.i .			

<sup>\*</sup> Denotes Multi-Parcel Sale (See Deed)

	Special Assessments								
Fire	Garb	Light	Drain	Impr	Safe	Storm	Clean	Misc	
17	K					OP			
L									
1						1			



Department of State / Division of Corporations / Search Records / Detail By Document Number /

### **Detail by Entity Name**

Florida Limited Liability Company **OPF INVESTMENT LLC** 

**Filing Information** 

**Document Number** 

L10000037074

**FEI/EIN Number** 

27-2287571

**Date Filed** 

04/06/2010

**Effective Date** 

04/05/2010

State

FL

**Status** 

**ACTIVE** 

**Last Event** 

LC AMENDMENT

**Event Date Filed** 

08/15/2011

**Event Effective Date** 

NONE

**Principal Address** 

207 Washington Av DELAND, FL 32724

Changed: 02/08/2018

**Mailing Address** 

PO BOX 26806

TAMARAC, FL 33320

Changed: 08/21/2017

Registered Agent Name & Address

LAMADRID FINANCIAL SERVICES CORP

1267 S PINE ISLAND RD PLANTATION, FL 33324

Address Changed: 04/26/2013

Authorized Person(s) Detail

Name & Address

Title MGR

GUEVARA, MANUEL M 207 Washington Av Deland, FL 32724

#### Title MGR

GUEVARA, MANUEL A 207 Washintong Av Deland, FL 32724

Title MGR

KUBLER, GUILLERMO 110 SW 12 STREET UNIT I 1405 MIAMI, FL 33130

### **Annual Reports**

Report Year	Filed Date
2018	02/08/2018
2019	02/20/2019
2019	06/03/2019

### **Document Images**

06/03/2019 AMENDED ANNUAL REPORT	View image in PDF format
02/20/2019 ANNUAL REPORT	View image in PDF format
02/08/2018 ANNUAL REPORT	View image in PDF format
04/05/2017 ANNUAL REPORT	View image in PDF format
04/25/2016 ANNUAL REPORT	View image in PDF format
03/17/2015 ANNUAL REPORT	View image in PDF format
04/29/2014 ANNUAL REPORT	View image in PDF format
04/26/2013 ANNUAL REPORT	View image in PDF format
03/29/2012 ANNUAL REPORT	View image in PDF format
08/15/2011 LC Amendment	View image in PDF format
04/04/2011 ANNUAL REPORT	View image in PDF format
04/06/2010 Florida Limited Liability	View image in PDF format



### **ENGINEERING & COMMUNITY DEVELOPMENT DEPARTMENT PLANNING DIVISION**

5399 N. Dixie Highway, Suite #3 Oakland Park, FL 33334 Telephone: 954-630-4333 www.oaklandparkfl.gov

**CUSTOMER RECEIPT** 

"GUEVARA"

No. 1728

INVESTMENT, LLC TOWN HOUSES NAME: PHONE NUMBER: DATE: 5/31 2019

CASHIER KEY	DESCRIPTION OF FEE	REFERENCE CASE NUMBER	AMOUNT \$	CHECK NO. #	CASH
043	Rezoning				
043	Conditional Use				
043	Use Approval				
043	Reserve Units/Flex Acres				
043	Planned Development (PUD & PCC)				
043	Comprehensive/Land Use Plan Amendment				
043	Subdivision/Resubdivision				
043	Abandonment of Public Way				
043	Unlisted Use of Text Amendment				
022	Public Hearing			/	
024	Site Plan Review		1560,00	1,0	
117	Concurrency Review			() N	
043	Variance			N.XI	
026	Publications/Maps			00/	
026	Photo-Microfilm Copies				
026	Zoning Letter				
026	Group Home Appliction				
026	Miscellaneous:		-		
	FIRE		57.00		
		SUBTOTAL:	1617.00		
			161.70		
025	Training and Certification Fee				

**TOTAL CHARGES** 

CASHIER:

# The School Board Of Broward County, Florida Facility Planning and Real Estate Department

Christopher O. Akagbosu, Director

June 10, 2019

Guillermo Kubler 110 SW 12 Street, Unit 1405 Miami, Florida 33130

Attached is the receipt for the application of the OPF Site Plan that was submitted to The School Board of Broward County, Florida (SBBC) which includes the SBBC project number assigned to your project for a School Capacity Availability Determination (SCAD) letter.

Please use this number in any correspondence or communication with the School Board regarding the project.

If you have any questions, please E-mail Linda Houchins, Operations Specialist IV, Growth Management Department at: linda.houchins@browardschools.com.

Thank you

# **Receipt For Development Review**

### The School Board of Broward County, Florida Growth Management Section Facility Planning and Real Estate Department

600 SE 3rd Avenue, 8th Floor, Fort Lauderdale, FL 33301| Phone (754) 321-2177 Fax (754) 321-2179 www.browardschools.com

Date: 6/10/2019	-	Receipt Number: /	<b>A2368532</b> Number: SBBC-2700	-2019
Issued To:	OPF Investment LLC			
Project Title:	OPF			
County Number				
Municipality Number	<u></u>			
Type of Submission	O Land Use O Re	zoning Site Plan	O Flex/Reserve All O Rezoning Non-R	
	O D T T E		Trezoning Non-In	esideritial
<u>Fee Type</u> Functional	Fee Amount	Fee Paid	Check Number	Date Paid
Equivalent	\$309.00	\$309.00	148	6/10/2019
Comments:	•			•
Signature of person re-	ceiving fees: Lin	da Hour	hine	<del></del>
Name of person receiv	ing fees:	VOA HOUCE	hins	
Signature of person pa	, ,	J-		
Date: 6/10/19				

## Receipt For Development Review

### The School Board of Broward County, Florida Facility Planning and Real Estate Growth Management Department

600 SE 3rd Avenue, 8th Floor, Fort Lauderdale, FL 33301| Phone (754) 321-2177 Fax (754) 321-2179 www.browardschools.com

Date: 6/10/2019		Rece	ipt Number: A236853	32	
Project Title:	OPF		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
Type of Submissio	n O Land Use	ODRI ORezo	ning OPlat Sit	te Plan O Other	-
	☐ Flex/Reser	ve Allocation	•		
<u>Fee Am</u> \$309.		Fee Paid \$309.00	Check Number 148	<u>Date Paid</u> 6/10/2019	
Coms BC-40P THE SC		OWARD COUNTY, FLOI	(ST	368532 UDENT COPY)	4244412001
Explanation -  OF -  Ch +  TOTAL	ite Plan inal Eg.	nent LL  Amount  \$ 309.00  \$ 309.00	School FP 4	AE buchina	######################################
Signature of person		Linda) LINDA	Houchins Houchins	)	
Signature of persor	paying fees:	NA			
Name of person pa	ying fees:	,			
Date: 6/10/1	9				

**Pending Application Review** 

Project Name: - OPF TOWNHOUSES

1298 NE 35TH STREET

Application No.: <u>CD- -C</u>

# CITY OF OAKLAND PARK COMMUNITY DEVELOPMENT DEPARTMENT APPLICATION FOR A CONCURRENCY REVIEW

#### SERVICE DEMAND ANALYSIS

In order to ensure compliance (consistency and concurrency) with the requirements of the Comprehensive Plan, a development permit shall not be approved unless there is sufficient available design capacity to sustain the required levels of service as established in the City of Oakland Park Comprehensive Plan. In addition to all other requirements, all requests or applications for development permits, unless exempt, must be reviewed for impact on the following public services. REFER TO ATTACHED TABLES.

(Complete the following:)		d.
SERVICE DEMANDS BY TYPE	CURRENT USE	PROPOSED USE
1. Potable Water - Consumption	VACONT gpd	1/0×3810gpd
<ol> <li>Potable Water - Fire Flow Contact Fire Marshal at 561-6113 &amp; see attached)</li> </ol>	gpm	gpm
3. Sanitary Sewer	gpd	675_gpd
4. Solid Waste	lbs	<u>48</u> lbs
5. Traffic - Broward County TRIPS Table,	trips	trips /day
or Traffic Study (applicant attach)	trips	trips
6. Drainage - 1st Floor Elevation (per Article X of Chapter 24)	feet	9.00 NVD feet
Roadway Crown above mean sea level	feet	feet
7. Recreation at 3 acres per 1,000 population	acres	acres
8. School Sites and Facilities (see attached application)	(1) or more students or is not	development permit that generates one exempt or vested from the requirements, until the School Board has reported that rement has been satisfied.
(Complete 7. Above for residential development only)		
ADDITIONAL INFORMATION:		
A DETECT DESIGNATION A TIME TO A DISCOURSE OF THE PROPERTY OF	OV TO LEY MORNING WAS A STATE OF THE STATE O	
A BUILDING PERMIT APPLICATION MUST BE	SUBMITTED WITHIN 18 M	ONTHS OF SITE PLAN APPROVAL

TO PRESERVE ANY APPROVED CONCURRENCY RESERVATION.

### Water Protection Standard Oakland Park Fire Marshal's Office Adopted January 2, 1995.

This standard is applicable to both new and existing sites where the owner wishes to plat, replat, build, renovate, or remodel, or obtain any development order.

In areas where, in the opinion of the Fire Marshal or his representative, there are inadequate fire hydrants in number or quality, unlooped water lines, or inadequate pressure available to protect lives or property, the owner of the property must provide such improvements as are necessary to meet the following requirements:

Pipe Size. The minimum size pipe to which hydrants are attached shall be 6" in single family residential areas and 8" in size in all other areas. All such lines and hydrants shall be in utility easements dedicated or deeded to the City or to the Utility transmitting water to said property if such deeds or easements are requested by the City or the Utility.

Hydrants. Every street intersection shall have one fire hydrant on at least one comer of the intersection unless situated at four lane or greater trafficway where two hydrants will be required on opposite sides of the major artery. Additionally, and in any case, hydrants shall be provided to insure that the maximum distance between a hydrant and all portions of a structure is 500 feet in all single family residential areas and 300 feet in all other areas. Maximum distance between hydrants and vehicles with no structures involved shall not exceed 400 feet. Distance shall be measured only in directions and paths where a fire hose can be laid, and it shall be given that a hose cannot be laid across any street having a width greater than 24 feet of pavement. Alternatively, the required distances may be doubled for any building choosing to be fully sprinklered if not otherwise required to do so.

Hydrants-Technical- All hydrants shall be Mueller Super Centurion or approved equal for maintenance standardization, with bottom opening of 5 1/4" in diameter. They shall be erected and maintained so as to have the center of the steamer connection a minimum of 18" above the crown of the nearest roadway and a minimum of 18" above the surrounding ground with four foot

clearance in any direction.

Looping- It is the intent of this standard that the entire fire water supply system for this City be looped for both pressure and reliability. There shall be no fire service line constructed or replaced without looping to the system, unless waived by the Fire Marshal for cause.

Pressure and Flow Requirements- All fire hydrants shall have a minimum of 20 PSI residual pressure while flowing the requirement in GPM. The minimum GPM flow shall be:

	pressure while flowing the requirement in Crist. The same and	1 000/303/
•	R1	1.600
•	DMIA	1,500
•	DAME OF and B1 under 20 000 square feet and two stories of less	2,000
•	The state of the s	on C 500 "

These figures shall apply to both area zoning and actual building use.

Alternatives for buildings installing non-required systems:

- The installation of a fully automatic, monitored fire and smoke detection system throughout a structure shall reduce the minimum GPM flow requirement by twenty-five percent.
- 2- The installation of a monitored automatic fire suppression system throughout a structure shall reduce the minimum GPM flow requirement by twenty-five percent.

  (In no case should total reductions for alternatives be more than 50%)

### TABLE I

### POTABLE WATER DESIGN FLOWS

acility Type Water Use Gallons Per Day		
Residential:		
Single-Family House	OFF	
Duplex, Triplex Townhouse & Apt. Per Unit	375 270 X 3 = B10	
Mobile Home	2	
Auditorium Per Seat	108	
Bar or Cocktail Lounge Per Seat	5	
Boarding School (Students & Staff Per Person)	21	
Boarding House Per Person	108	
Bowling Alleys (Including Bar & Food Sys. Per Lane)	54	
Churches Per Sanctuary Seat	215	
Churches with Kitchen Per Sanctuary Seat	3	
Construction Camps (Semi-Permanent Per Person)		
Country Clubs:	-54	
Per Resident Member Per Room	400	
Per Seat (Bar, Dining)	108	
Day Schools:	27	
With Cafeterias, Gyms & Showers Per Pupil		
Without Cafeterias, Gyms & Showers Per Pupil	27	
With Cafeterias but no Gyms & Showers Per Pupil	16	
Factories: (No Processing or Industrial)	21	
With Showers Per Person	0.7	
Without Showers Per Person	37	
Hospitals:	21	
With Laundry Per Bed	050	
Without Laundry Per Bed	270	
Landscape & Lawn:	214	
Per square foot of Area	n.e.	
Laundromats Per Machine	.35	
Motels & Hotels Per Room	428	
Movie Theaters Per Seat	161_	
Nursing Homes Per Bed	5	
Offices Per Person	108	
Picnic Parks:	21	
With Bathhouse Shower & Toilet		
Toilets Only	11	
Public Institutions Per Person	5	
Restaurants (Including Toilets):	108	
24 Hour Per Seat	<u>.</u> .	
Not 24 Hour Per Seat	54	
Drive-In Per Car Space	39	
Cocktail Lounge Per Seat	16	
Cooming Houses Per Day	21	
ervice Stations:	. <b>39</b>	
Full Service Stations:	•	
First Two Bays		
Each Additional Bay	810	
Additional Day	375	
•	XIII-7	

•

In the case where the type of connection is not listed then the most suitable one is to be used.

The City retains the authority to require appropriate information to be submitted in accordance with American Water Works Association (AWWA) standards to settle any dispute.

:≅:

77

### TABLE II

### SANITARY SEWER DESIGN FLOWS

_ Facility Type	Daily Flow In Gallons Per Day	
Residential:		
Single-Family House	215	
Duplex, Triplex, Townhouse & Apt. Per Unit	315 225 X3 = 679	,
Mobile Home		•
Auditorium Per Seat	90	
Bar or Cocktail Lounge Per Seat	5	
Boarding School (Students & Staff Per Person)	18	
Boarding House Per Person	90	
Bowling Alleys (Including Bar & Food Svs. Per Lane)	45 180	
Churches Per Sanctuary Seat		
Churches with Kitchen Per Sanctuary Seat	3 6	
Construction Camps (Semi-Permanent Per Person)	45	
Country Clubs:	45	
Per Resident Member Per Room	90	
Per Seat (Bar, Dining)	23	
Day Schools:		
With Cafeterias, Gyms & Showers Per Pupil	23	
Without Cafeterias, Gyms & Showers Per Pupil	, 22,	
With Cafeterias but no Gyms & Showers Per Pupil	. 18	
Factories: (No Processing or Industrial)	. 33	
With Showers Per Person	31	
Without Showers Per Person	18	
Hospitals:		
With Laundry Per Bed	225	
Without Laundry Per Bed	180	
Laundromats Per Machine	. 360	
Motels & Hotels Per Room	135	
Movie Theatres Per Seat	. 5	
Nursing Homes Per Bed	90	
Offices Per Person	18	
Pienic Parks:		
With Bathhouse Shower & Toilet	9	
Toilets Only	5	
Public Institutions Per Person	90	
Restaurants (Including Toilets):		
24 Hour Per Seat	45	
Not 24 Hour Per Seat	33	
Drive-In Per Car Space	14	
Cocktail Lounge Per Seat	18	
Rooming Houses Per Day	33	
Service Stations:		
Full Service Stations:		
First Two Bays	680	
Each Additional Bay	315	
Self Service Stations:		
Per Fuel Pump	90	
•		

### TABLE II (cont.)

Shopp	oing Centers:	
	(No Food Service or Laundry) Per Square Foot of Floor Space	
Stores	s:	.10
	(No Food Service or Laundry) Per Square Foot of Floor Space	
_Warel	houses:	.10
	(No Food Service or Laundry) Per Square Foot of Floor Space	
	i and a doctor i tool bhace	.10

In the case where the type of connection is not listed then the most suitable one is to be used.

The City retains the authority to require appropriate information to be submitted in accordance with AWWA standards to settle any dispute.

### TABLE III

### SOLID WASTE GENERATION RATES

### Facility Type

### Residential

Industrial & Commercial
Factory/Warehouse
Office Buildings
Department Store
Supermarket
Restaurant
Drug Store

#### School

Grade School High School

### Institution

Hospital Nurse or Intern Home Home for Aged Rest Home

### Generation Per day

16.0 lbs. per unit

00 sources Cont

2 lbs. per 100 square feet 1 lb. per 100 square feet 4 lbs. per 100 square feet 9 lbs. per 100 square feet 2 lbs. per meal per day 5 lbs. per 100 square feet

10 lbs. per room & 1/4 lb. per pupil 8 lbs. per room & 1/4 lb. per pupil

8 lbs. per bed 3 lbs. per person 3 lbs. per person 3 lbs. per person



278 NW 37TH ST. MIAMI, FL 33127 T 305-576-8063 F 305-576-5772

June 11th, 2019

Andrew Riddle, AICP Senior Planner / DRC Project Manager Engineering & Community Development Department City of Oakland Park 5399 N. Dixie Highway, Suite 3 Oakland Park, FL 33334

### NARRATIVE- SITE OR BUILDING METHODS USED TO CONSERVE ENERGY AND/OR WATER

OPF TOWNHOUSES
1298 NE 35<sup>TH</sup> Street, Oakland Park, Florida

Dear Sir,

The following are features that are, or will be considered for energy conservation for the OPF Townhouses:

- 1. Landscaping with predominantly native species as to reduce water consumption.
- 2. All LED lighting to be used throughout-100%.
- 3. Low flow plumbing fixtures to be used throughout.
- 4. Planting of trees on West façade, wherever possible.

Should you have any questions or need additional information concerning the above, please do not hesitate to contact me at (305-576-8063).

Sincerely,

Jose WSanchez, AIA

Principal

Praxis Architecture

AR 0016966



278 NW 37TH ST. MIAMI, FL 33127 T 305-576-8063 F 305-576-5772

June 11th, 2019

Andrew Riddle, AICP
Senior Planner / DRC Project Manager
Engineering & Community Development Department
City of Oakland Park
5399 N. Dixie Highway, Suite 3
Oakland Park, FL 33334

#### NARRATIVE- PRINCIPLES OF CRIME PREVENTION THRU ENVIRONMENTAL DESIGN.

#### **OPF TOWNHOUSES**

1298 NE 35<sup>TH</sup> Street, Oakland Park, Florida

Dear Sir,

The following are design/environmental features that have been considered per principles of crime prevention guidelines:

- 1. Front wall height has been reduced and partially replaced with pickets to allow visibility.
- 2. Extra windows have been added on the street sides.
- 3. Adequate lighting levels to be provided with wall mounted fixtures,

Should you have any questions or need additional information concerning the above, please do not hesitate to contact me at (305-576-8063).

Sincerely,

Jose L Sanchez, AIA

Principal

**Praxis Architecture** 

AR 0016966

Draft

## DECLARATION OF COVENANTS, RESTRICTIONS, EASEMENTS AND PARTY WALL AGREEMENT FOR OAKLAND PARK TOWNHOMES

THIS DECLARATION is made on the day hereinafter set forth by OPF INVESTMENT, LLC	, a
Florida limited liability company, whose address is,	
hereinafter referred to as "Declarant."	

#### WITNESSETH:

WHEREAS, Declarant is the owner in fee simple of the following property situate, lying and in Broward County, Florida, (the "Property") to wit:

#### SEE ATTACHED EXHIBIT "A"

WHEREAS, Declarant intends to improve, or has improved, the above-described Property with construction thereon of a building containing three (3) single family dwelling units, connected and joined by a mutually supporting common wall, the center line of which is located on the common boundary line of the Parcels; and

WHEREAS, fee simple title to the individual Parcels will, at, some future date, be conveyed by Declarant to third parties; and

WHEREAS, Declarant deems it necessary to declare, commit, and subject the Parcels to certain covenants, conditions, restrictions and easements for the purpose of protecting the amenities and marketability thereof;

NOW, THEREFORE, the following protective covenants, restrictions, easements and pally wall agreement, are hereby established, declared, granted and prescribed, and shall run with the land and be binding upon the undersigned Declarant, its successors and assigns, and all persons or entities taking any interest whatsoever in the described Parcels or any part thereof, their heirs, successors assigns.

### ARTICLE I DEFNITIONS

As used in this Declaration, the following words have the following meanings:

- 1.1. "Declarant" means OPF INVESTMENT, LLC, its successors and assigns.
- 1.2. "Declaration" means this Declaration of Covenants, Restrictions, Easements and Party Wall Agreement, and any amendments thereto.
- 1.3. "Parcel(s)" means the four Parcels making up the Property legally described in the attached Composite Exhibit "B", together with all building improvements (the "dwelling unit(s)") located thereon.

- 1.4- "Owner" means the record owners of the Parcels. Owner does not include any party having an interest in a Parcel merely as security for the performance of an obligation.
- 1.5- "Mortgagee" means (a) a private lender, (b) a commercial bank, (c) a savings bank, (d) a savings and loan association, (e) a life insurance company, (f) any real estate investment trust, (g) a mortgage banking or lending corporation, association, or trust, owning or servicing at least 100 mortgages, (h) any federal agency, corporation, or association, including without limiting the generality of the foregoing, Federal Housing Administration, Department of Veterans Affairs, Federal National Mortgage Association, Government National Mortgage Association, and Federal Home Loan Mortgage Corporation and (i) an affiliate, subsidiary, successor, or assignee of any of the foregoing holding a mortgage on a Unit, and (j) Declarant, if and as long as Declarant holds a mortgage on a Parcel.

#### ARTICLE II

#### PARTY WALL AGREEMENT

- 2.1. The mutually supporting common wall, lying between and adjoining the attached dwelling units, and that portion of the roof covering same and the fence separating the rear portion of the attached dwelling units, shall be a party wall, (hereinafter referred to as "Party Wall"), and any Owner, his heirs, successors and assigns, shall have the right to use the same jointly with the other Owner as hereinafter set forth.
- 2.2. The term "use" shall and does include normal usage of the that portion of the undecorated finished wall surface of the Party Wall located in the interior of each dwelling unit, such as paneling, plastering, drywall, painting, decorating, erection of tangent walls and shelving, but prohibiting any form of alteration which would cause any (i) an aperture, hole, conduit, break or other displacement of the original concrete blocks forming such wall or (ii) destruction of or damage to any of the furring strips, pipes, ducts, wires, conduits and other utilities, if any, running through the Party Wall or located between such wall and the finished surfaces thereof
- 2.3. In the event of damage to or destruction of the Party Wall from any cause whatsoever, other than the negligence or willful misconduct of any Owner, the Owners sharing such Party Wall shall, at their joint expense, repair or rebuild the Party Wall, and each such Owner shall have the right to full use (as herein allowed) of the Party Wall so repaired or rebuilt. If any Owner's negligence or willful misconduct causes damage or destruction of the Patty Wall, such negligent or willful mischievous Owner shall bear the entire cost of repair or reconstruction. If any Owner shall refuse to pay his share, or all of such cost in the case of negligence or willful misconduct, the other Owner may have the Party Wall repaired or reconstructed, and that Owner shall be entitled to a lien on the premises of the Owner so failing to pay, for the amount of such defaulting Owner's share of the repair or replacement costs. Said lien shall be effective from and after the recording in the Public Records of Broward County, Florida, of a Claim of Lien setting forth all information ordinarily required

in a Claim of Lien filed by a mechanic improving upon, or a materialman furnishing supplies to, real property under the laws of the State of Florida. If any or all Owners shall give, or shall have given, a mortgage or mortgages upon his Parcel, then the mortgagee(s) shall have the full right, at its option, to exercise the rights under its mortgage as a party