

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44

RESOLUTION NO. R-2020-XXX

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OAKLAND PARK, FLORIDA, APPROVING 3% LUMP SUM WAGE INCREASES FOR CIVIL SERVICE AND NON-CLASSIFIED EMPLOYEES AT THE TOP OF THEIR PAY RANGES; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City Commission deems it to be in the best interests of the City to approve 3% lump sum wage increases for Civil Service and Non-Classified Employees at the top of their pay ranges.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF OAKLAND PARK, FLORIDA THAT:

SECTION 1. The foregoing "WHEREAS" clause is true and correct and hereby ratified and confirmed by the City Commission. All exhibits attached hereto are hereby incorporated herein.

SECTION 2. The City Commission of the City of Oakland Park, Florida, hereby approves 3% lump sum wage increases for Civil Service and Non-Classified Employees at the top of their pay ranges.

SECTION 3. The appropriate City officials are authorized and directed to execute the necessary documents to comply with this Resolution.

SECTION 4. All Resolutions or parts of Resolutions in conflict herewith, be and the same are repealed to the extent of such conflict.

SECTION 5. If any clause, section or other part of this Resolution shall be held by any court of competent jurisdiction to be unconstitutional or invalid, such unconstitutional or invalid part shall be considered eliminated and will in no way affect the validity of the other provisions of this Resolution.

SECTION 6. This Resolution shall become effective immediately upon its passage and adoption.

1 ADOPTED by the City Commission of the City of Oakland Park, Florida this 7th day of
2 October 2020.
3
4
5
6
7 CITY OF OAKLAND PARK, FLORIDA
8
9
10
11 _____
12 MAYOR MATTHEW SPARKS
13
14 J. BOLIN _____
15 M. CARN _____
16 T. LONERGAN _____
17 S. GUEVREKIAN _____
18 M. SPARKS _____
19
20
21 ATTEST:
22
23 _____
24 RENEE M. SHROUT, CMC
25 CITY CLERK
26