



CITY OF OAKLAND PARK
APPLICATION FOR ADVISORY BOARD APPOINTMENTS

Your Service to our City is Earnestly Solicited

Service on a Board or Committee provides citizens with an opportunity to help shape policy and direction for the City of Oakland Park. Residents are cordially invited to apply for appointment by the City Commission to a City Board. **Applications are valid for three (3) years.**
Please check Boards/Committees for which you wish to be considered:

- | | | |
|---|--|---|
| <input type="checkbox"/> Art and Cultural Board | <input type="checkbox"/> Code Enforcement Board* | <input type="checkbox"/> School Advisory Board |
| <input type="checkbox"/> Beautification Advisory Board | <input type="checkbox"/> Historic Preservation Board | <input type="checkbox"/> Unsafe Structures Board* |
| <input type="checkbox"/> Board of Adjustment* | <input type="checkbox"/> Planning and Zoning Board* | |
| <input checked="" type="checkbox"/> Civil Service Board | <input type="checkbox"/> Police/Fire Pension Board* | |

Application is for: ☐ New Appointment ☒ Re-submission ☐ If you currently serve on a Board, please state which Board Civil Service
** Per Section 112.317 Florida Statutes, Members of Some Boards are required to file a Financial Disclosure Report.*

Please type or print information.

PERSONAL:

Name: Edward Stupi E-Mail Address: ep@msp@bellsouth.net
Residential Address: 1541 NE 40th Court Oakland Park, Zip: 33334 Telephone Number: ()
Business Number: () Cell Number: 760-567-3218
(You must use your Oakland Park home address on this application.) Voting Precinct Number: D003

EDUCATION:

Name of High School: Walsh Jesuit High School Location: Cuyahoga Falls, Ohio
College (if applicable): University of Akron Location: Akron, Ohio
Years Completed: 4 Degree: BS Accounting Field of Study: Accounting

Other professional or technical training (Name of school, course name, etc.): _____

EMPLOYMENT:

Current or last employer: Broward County Port Everglades Address: 1850 Eller Drive, Ft Lauderdale
Position: Assistant Director of Finance Years of Service: 27.50
Duties: Administration of policies, human resources recruitment and retention of Finance Division personnel

OTHER QUALIFICATIONS: Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board:

Developed position descriptions, duties, requirements, and pay ranges in accordance with federal state and county requirements

MEMBERSHIPS: Oakland Park Organization(s) Years in Membership Office Held (if any)

Outside City

ACKNOWLEDGMENT (Check Below:)

- ☒ I understand that in accordance with the Florida Sunshine Law, this information will be available for public review and I waive any objections to such publication.
- ☒ I understand that appointment to any of the positions indicated above is a voluntary service.
- ☒ If appointed, I agree to faithfully and fully perform the duties of my office, will make every endeavor to serve my full term, and will comply with all laws or ordinances of the City, County, and State of Florida, particularly those pertaining to the conduct of public office and the financial disclosure requirements, if applicable, to my position.
- ☒ I understand, if appointed, I will be provided the code requirements regarding absenteeism.
- ☒ I understand, if appointed, an updated application must be submitted to seek appointment to another advisory board.
- ☒ I understand that if appointed, I must take the oath of office prescribed in the Florida Statutes.
- ☒ I understand that I may sit on only one Commission appointed board.

Edward Stupi
Signature of Applicant

8/7/21
Date



**Advisory Board/Committee Member
Confirmation of Request for Appointment**

Name: Edward Stupi

Address: 1541 NE 40th Court

Email: eplmsp@bellsouth.net

Phone: 760-567-32158

Current Resident of Oakland Park: Yes ☒ No ☐

Advisory Board/Committee: Civil Service Board

☐ Original Appointment ☐ Do Not Wish to Be Reappointed

☒ Request Re-Appointment

By completing this form, I certify the following information:

☒ I want to serve/continue to serve.

☒ I meet all legal requirements to serve (residency, etc.)

☒ I am aware of my duties and legal and other obligations as a board member.

☒ I understand that should I fail to abide by the rules and obligations of this position or fail to continue to meet the conditions of membership (move out of city), I must disclose to the City Clerk prior to being considered for appointment or reappointment.

☒ I confirm the board member application attached is current, including contact information.

☒ I have no intention at this time to relocate outside of the City limits and understand that should this change, I will immediately provide notice to the City Clerk.

Edward Stupi
Signature

8/7/21
Date

To be completed by staff for re-appointment

Appointed by: Consensus

Date Appointed: 9/11/19

Board Expiration Date: September 2021

All information has been reviewed and confirmed

Date: 8/9/21

Reviewed by: R. Gero