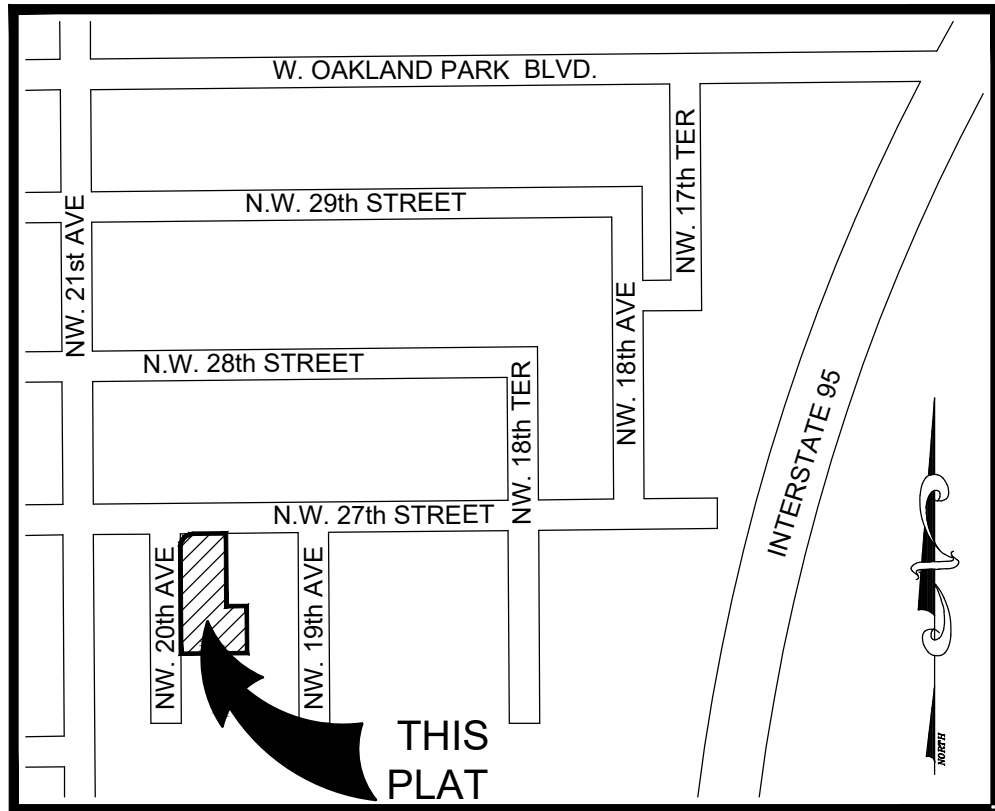


BCHA OAKLAND PARK

A REPLAT OF LOTS 1 & 5, PIEPHO SUBDIVISION,
AS SHOWN IN PLAT BOOK 87, PAGE 38, B.C.R.
LYING IN A PORTION OF SECTION 28, TOWNSHIP 49 SOUTH, RANGE 42 EAST,
CITY OF OAKLAND PARK, BROWARD COUNTY, FLORIDA

PLAT BOOK _____ PAGE _____
SHEET 1 OF 2



LOCATION SKETCH
NOT TO SCALE

DESCRIPTION:

LOTS 1 AND 5, PIEPHO SUBDIVISION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 87, PAGE 38, BROWARD COUNTY RECORDS.

DEDICATION:

STATE OF _____ } SS KNOW ALL MEN BY THESE PRESENTS THAT ANNA
COUNTY OF _____ } JAIME, VICE PRESIDENT OF REAL ESTATE
MANAGEMENT OF, BROWARD COUNTY HOUSING AUTHORITY, A MUNICIPAL
COPORATION, AS OWNER OF THE LANDS, AS SHOWN HEREON, BEING IN
SECTION 28, TOWNSHIP 49 SOUTH, RANGE 42 EAST, BROWARD COUNTY,
FLORIDA, SHOWN HEREON AS BCHA OAKLAND PARK, DO HEREBY DEDICATE THE
FOLLOWING:

NONE

IN WITNESS WHEREOF: WE HERETO SET OUR HANDS AND AFFIX OUR CORPORATE
SEALS THIS _____ DAY OF _____, 201__.

WITNESS: _____ BROWARD COUNTY HOUSING
PRINT NAME: AUTHORITY,

WITNESS: _____ BY: _____
PRINT NAME ANNA JAIME
VICE PRESIDENT REAL
ESTATE MANAGEMENT

ACKNOWLEDGEMENT:

STATE OF _____ } SS BEFORE ME PERSONALLY APPEARED
COUNTY OF _____ } ANNA JAIME, WHO IS PERSONALLY
KNOWN TO ME, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS THE VICE
PRESIDENT OF BROWARD COUNTY HOUSING AUTHORITY, A MUNICIPAL
CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE
EXECUTED SUCH INSTRUMENT AS SUCH REGISTERED AGENT OF SAID
CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS
THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT IS AFFIXED TO SAID
INSTRUMENT BY DUE AND REGULAR AUTHORITY, AND THAT SAID INSTRUMENT IS
THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS _____ DAY
OF _____ 201__.

MY COMMISSION EXPIRES:

NOTARY PUBLIC:

PRINT NAME:

CITY OF OAKLAND PARK APPROVALS:

CITY COMMISSION:

STATE OF FLORIDA } SS
COUNTY OF BROWARD }

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN ACCEPTED AND APPROVED
FOR RECORDING BY THE CITY COMMISSION OF THE CITY OF OAKLAND PARK,
FLORIDA, IN AND BY RESOLUTION NO. _____ ADOPTED BY SAID
CITY COMMISSION THIS _____ DAY OF _____, A.D., 201__.

NO BUILDING PERMITS SHALL BE ISSUED FOR THE CONSTRUCTION, EXPANSION,
AND/OR CONVERSION OF A BUILDING WITHIN THIS PLAT UNTIL SUCH TIME AS
THE DEVELOPER PROVIDES THIS MUNICIPALITY WITH WRITTEN CONFIRMATION
FROM BROWARD COUNTY THAT ALL APPLICABLE CONCURRENCY/IMPACT FEES
HAVE BEEN PAID OR ARE NOT DUE.

BY: _____
MAYOR, TIM LONERGAN

BY: _____
CITY CLERK, RENEE M. SHROUT

CITY ENGINEERING:

THIS PLAT HAS BEEN APPROVED AND ACCEPTED FOR RECORD THIS _____ DAY
OF _____ A.D., 201__.

ALBERT CARBON, CITY ENGINEER
FLORIDA P.E. REGISTRATION NO. 62662

CITY PLANNING AND ZONING BOARD:

THIS IS TO CERTIFY THAT THE CITY PLANNING AND ZONING BOARD OF
OAKLAND PARK, FLORIDA, HAS HEREBY APPROVED AND ACCEPTED THIS PLAT
THIS _____ DAY OF _____ A.D., 201__.

BY: _____
CHAIRPERSON


SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE ATTACHED PLAT IS A TRUE AND CORRECT
REPRESENTATION OF THE LANDS RECENTLY SURVEYED, SUBDIVIDED AND PLATTED
UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION, THAT THE SURVEY DATA
SHOWN CONFORMS TO THE APPLICABLE REQUIREMENTS OF CHAPTER 177,
FLORIDA STATUTES, AND WITH THE APPLICABLE SECTIONS OF CHAPTER 5J-17,
FLORIDA ADMINISTRATIVE CODE. THE PERMANENT REFERENCE MONUMENTS
(P.R.M.'S) WERE SET ON _____, 20__.

KEITH & ASSOCIATES, INC. FLORIDA DEPARTMENT OF BUSINESS AND
PROFESSIONAL REGULATION CERTIFICATE OF AUTHORIZATION NUMBER LB 6860.

DATE: _____ FOR THE FIRM BY: _____

MICHAEL M. MOSSEY
PROFESSIONAL SURVEYOR AND MAPPER
REGISTRATION NO. 5660
STATE OF FLORIDA

CITY COMMISSION	CITY ENGINEER	SURVEYOR	PREPARED BY:
			 301 EAST ATLANTIC BOULEVARD POMPANO BEACH, FLORIDA 33060-6643 (954) 788-3400 FAX (954) 788-3500 EMAIL: mail@KEITHteam.com LB NO. 6860

BCHA OAKLAND PARK

A REPLAT OF LOTS 1 & 5, PIEPHO SUBDIVISION,
AS SHOWN IN PLAT BOOK 87, PAGE 38, B.C.R.
LYING IN A PORTION OF SECTION 28, TOWNSHIP 49 SOUTH, RANGE 42 EAST,
CITY OF OAKLAND PARK, BROWARD COUNTY, FLORIDA

PLAT BOOK _____ PAGE _____

SHEET 2 OF 2

NOTICE:

THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

PLAT NOTES:

☒ INDICATES SET PERMANENT REFERENCE MONUMENT (P.R.M.) 4"x4"x24" CONCRETE MONUMENT WITH BRASS DISC NO. LB6860 (UNLESS NOTED OTHERWISE).

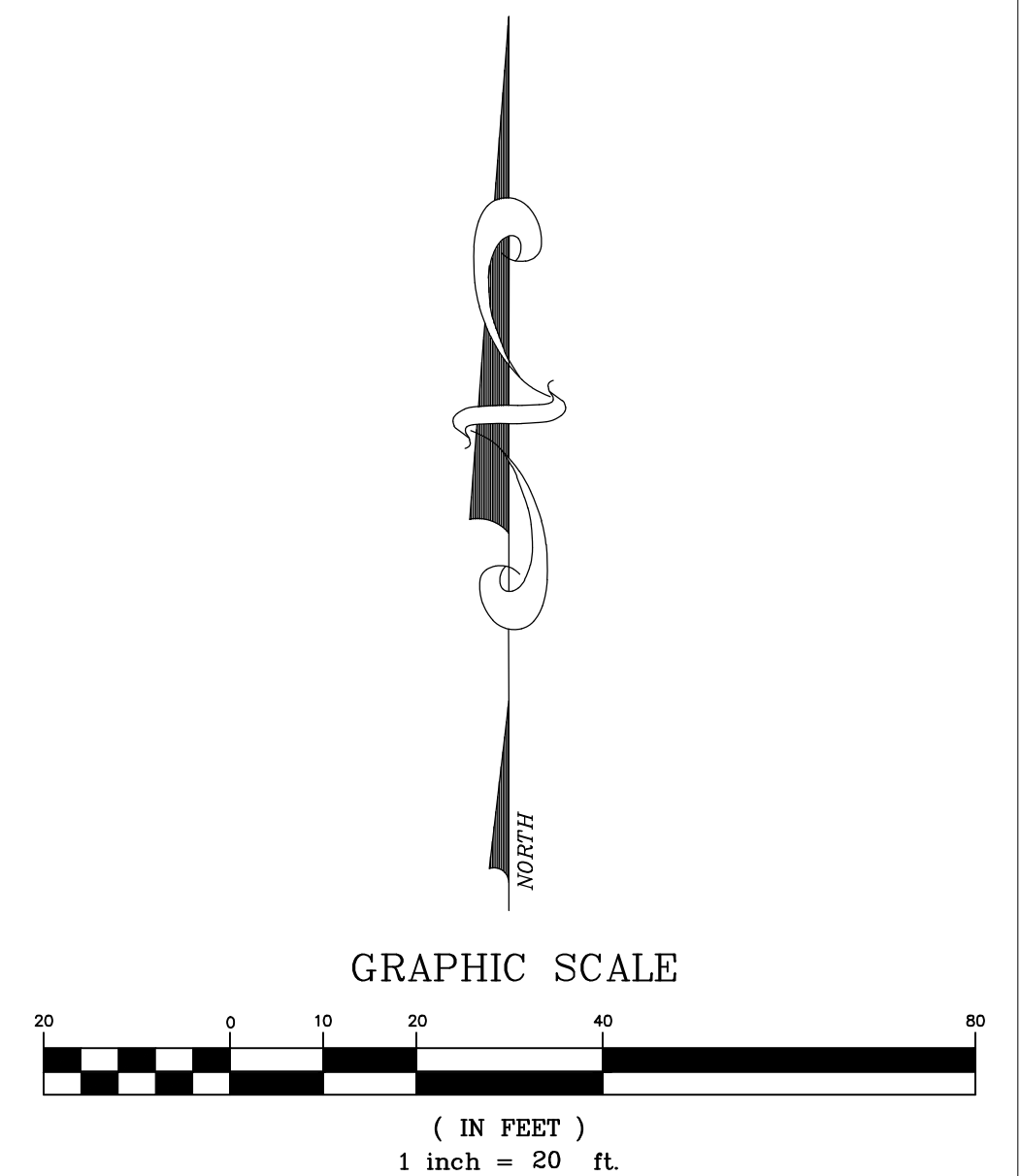
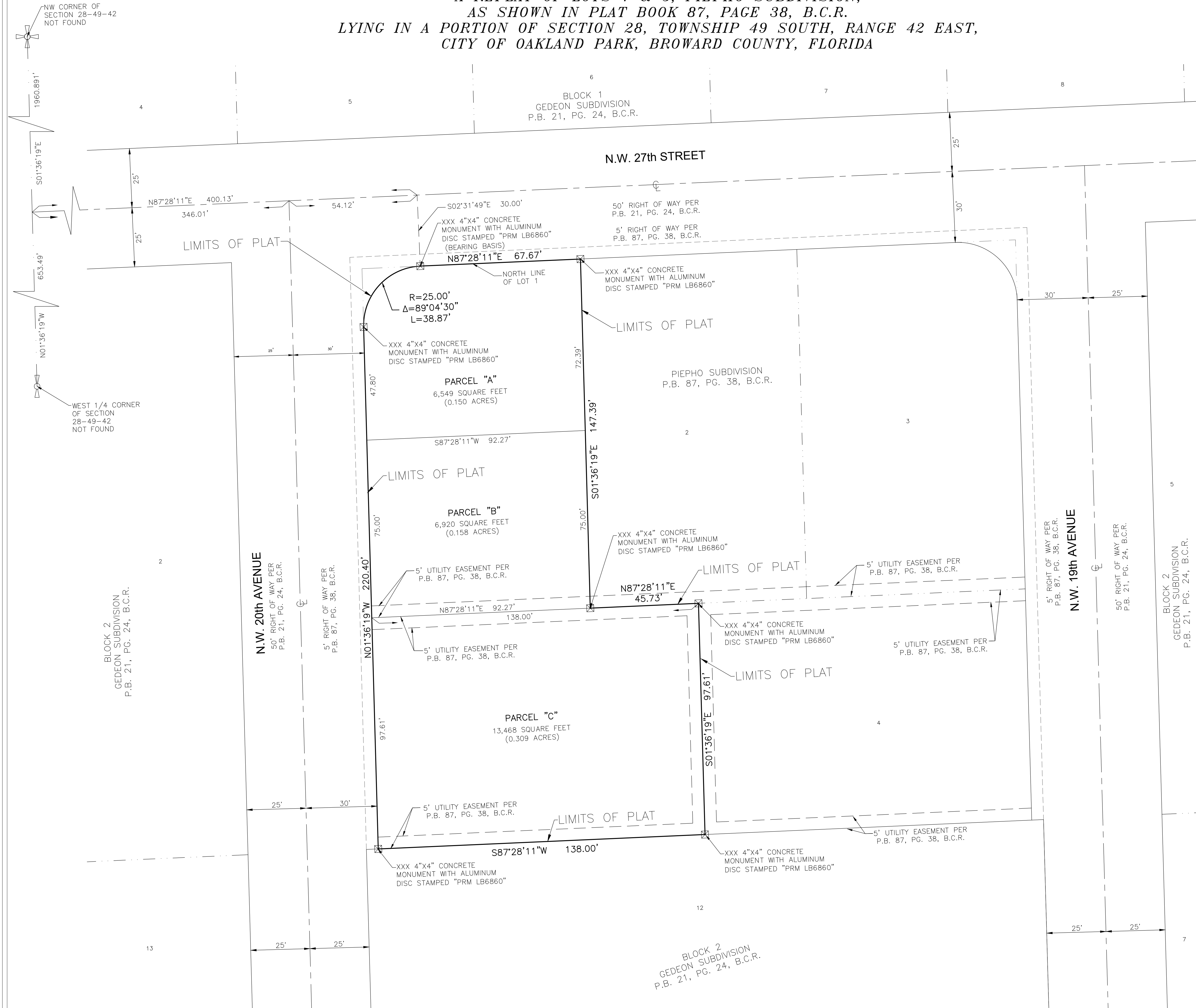
BEARINGS SHOWN HEREON ARE BASED ON AN ASSUMED MERIDIAN ALONG THE NORTH LINE OF LOT 1, PIEPHO SUBDIVISION ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 87, PAGE 38, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA BEING NORTH 87°28'11" EAST.

AREA TABULATION TABLE:

PARCEL NAME	SQUARE FOOTAGE	ACREAGE
PARCEL "A"	6,549	0.150
PARCEL "B"	6,920	0.159
PARCEL "C"	13,468	0.309
EAST PARCEL	26,937	0.618

LEGEND:

B.C.R.	BROWARD COUNTY RECORDS
ID.	IDENTIFICATION
L.B.	FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES CERTIFICATE OF AUTHORIZATION LICENSED BUSINESS DESIGNATION
O.R.B.	OFFICIAL RECORDS BOOK
P.B.	PLAT BOOK
PG.	PAGE
PRM	PERMANENT REFERENCE MONUMENT
R/W	RIGHT OF WAY
R	RADIUS
Δ	CENTRAL ANGLE
L	ARC LENGTH
⊕	CENTERLINE
⊕	SECTION CORNER
⊕	ONE-QUARTER CORNER OF SECTION



PREPARED BY:

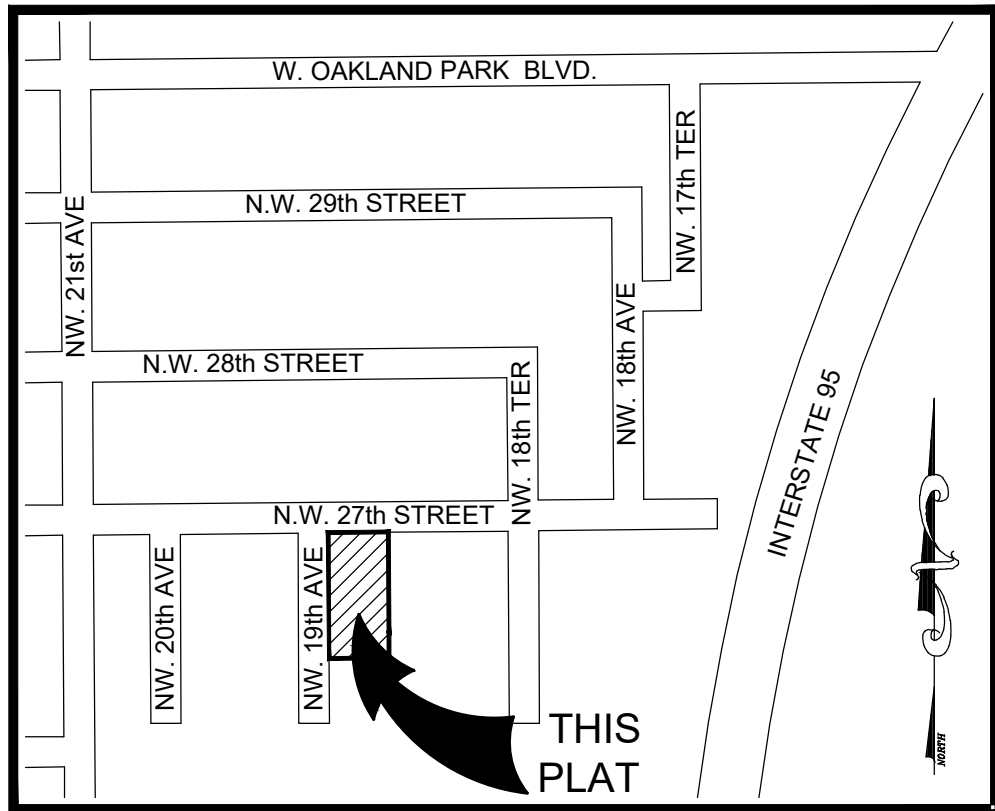
KEITH

301 EAST ATLANTIC BOULEVARD
POMPAHO BEACH, FLORIDA 33060-6643
(954) 788-3400 FAX (954) 788-3500
EMAIL: mail@KEITHteam.com LB NO. 6860

BCHA OAKLAND PARK

A REPLAT OF LOT 5 AND THE NORTH 60' OF LOT 7, GEDEON SUBDIVISION,
AS SHOWN IN PLAT BOOK 21, PAGE 24, B.C.R.
LYING IN A PORTION OF SECTION 28, TOWNSHIP 49 SOUTH, RANGE 42 EAST,
CITY OF OAKLAND PARK, BROWARD COUNTY, FLORIDA

PLAT BOOK _____ PAGE _____
SHEET 1 OF 2



LOCATION SKETCH
NOT TO SCALE

DESCRIPTION:

LOT 5 AND THE NORTH 60' OF THE WEST HALF OF LOT 7, GEDEON SUBDIVISION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 21, PAGE 24, BROWARD COUNTY RECORDS.

DEDICATION:

STATE OF _____ } SS KNOW ALL MEN BY THESE PRESENTS THAT ANNA COUNTY OF _____ } JAIME, VICE PRESIDENT OF REAL ESTATE MANAGEMENT OF, BROWARD COUNTY HOUSING AUTHORITY, A MUNICIPAL COPORATION, AS OWNER OF THE LANDS, AS SHOWN HEREON, BEING IN SECTION 28, TOWNSHIP 49 SOUTH, RANGE 42 EAST, BROWARD COUNTY, FLORIDA, SHOWN HEREON AS BCHA OAKLAND PARK, DO HEREBY DEDICATE THE FOLLOWING:

NONE

IN WITNESS WHEREOF: WE HERETO SET OUR HANDS AND AFFIX OUR CORPORATE SEALS THIS _____ DAY OF _____, 201__.

WITNESS: _____ BROWARD COUNTY HOUSING
PRINT NAME: _____ AUTHORITY,

WITNESS: _____ BY: _____
PRINT NAME ANNA JAIME
VICE PRESIDENT REAL
ESTATE MANAGEMENT

ACKNOWLEDGEMENT:

STATE OF _____ } SS BEFORE ME PERSONALLY APPEARED COUNTY OF _____ } ANNA JAIME, WHO IS PERSONALLY KNOWN TO ME, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS THE VICE PRESIDENT OF BROWARD COUNTY HOUSING AUTHORITY, A MUNICIPAL CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH REGISTERED AGENT OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT IS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS _____ DAY OF _____ 201__.

MY COMMISSION EXPIRES:

NOTARY PUBLIC:

PRINT NAME:

CITY OF OAKLAND PARK APPROVALS:

CITY COMMISSION:

STATE OF FLORIDA } SS
COUNTY OF BROWARD }

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN ACCEPTED AND APPROVED FOR RECORDING BY THE CITY COMMISSION OF THE CITY OF OAKLAND PARK, FLORIDA, IN AND BY RESOLUTION NO. _____ ADOPTED BY SAID CITY COMMISSION THIS _____ DAY OF _____, A.D., 201__.

NO BUILDING PERMITS SHALL BE ISSUED FOR THE CONSTRUCTION, EXPANSION, AND/OR CONVERSION OF A BUILDING WITHIN THIS PLAT UNTIL SUCH TIME AS THE DEVELOPER PROVIDES THIS MUNICIPALITY WITH WRITTEN CONFIRMATION FROM BROWARD COUNTY THAT ALL APPLICABLE CONCURRENCY/IMPACT FEES HAVE BEEN PAID OR ARE NOT DUE.

BY: _____
MAYOR, TIM LONERGAN

BY: _____
CITY CLERK, RENEE M. SHROUT

CITY ENGINEERING:

THIS PLAT HAS BEEN APPROVED AND ACCEPTED FOR RECORD THIS _____ DAY OF _____ A.D., 201__.

ALBERT CARBON, CITY ENGINEER
FLORIDA P.E. REGISTRATION NO. 62662

CITY PLANNING AND ZONING BOARD:

THIS IS TO CERTIFY THAT THE CITY PLANNING AND ZONING BOARD OF OAKLAND PARK, FLORIDA, HAS HEREBY APPROVED AND ACCEPTED THIS PLAT THIS _____ DAY OF _____ A.D., 201__.

BY: _____
CHAIRPERSON


SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE ATTACHED PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS RECENTLY SURVEYED, SUBDIVIDED AND PLATTED UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION, THAT THE SURVEY DATA SHOWN CONFORMS TO THE APPLICABLE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AND WITH THE APPLICABLE SECTIONS OF CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE. THE PERMANENT REFERENCE MONUMENTS (P.R.M.'S) WERE SET ON _____, 202__.

KEITH & ASSOCIATES, INC. FLORIDA DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION CERTIFICATE OF AUTHORIZATION NUMBER LB 6860.

DATE: _____ FOR THE FIRM BY: _____

WILLIAM ARATA
PROFESSIONAL SURVEYOR AND MAPPER
REGISTRATION NO. 5082
STATE OF FLORIDA

CITY COMMISSION	CITY ENGINEER	SURVEYOR	PREPARED BY:
			 301 EAST ATLANTIC BOULEVARD POMPANO BEACH, FLORIDA 33060-6643 (954) 788-3400 FAX (954) 788-3500 EMAIL: mail@KEITHteam.com LB NO. 6860

BCHA OAKLAND PARK

A REPLAT OF LOT 5 AND THE NORTH 60' OF LOT 7, GEDEON SUBDIVISION,
AS SHOWN IN PLAT BOOK 21, PAGE 24, B.C.R.
LYING IN A PORTION OF SECTION 28, TOWNSHIP 49 SOUTH, RANGE 42 EAST,
CITY OF OAKLAND PARK, BROWARD COUNTY, FLORIDA

PLAT BOOK _____ PAGE _____

SHEET 2 OF 2

NOTICE:

THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

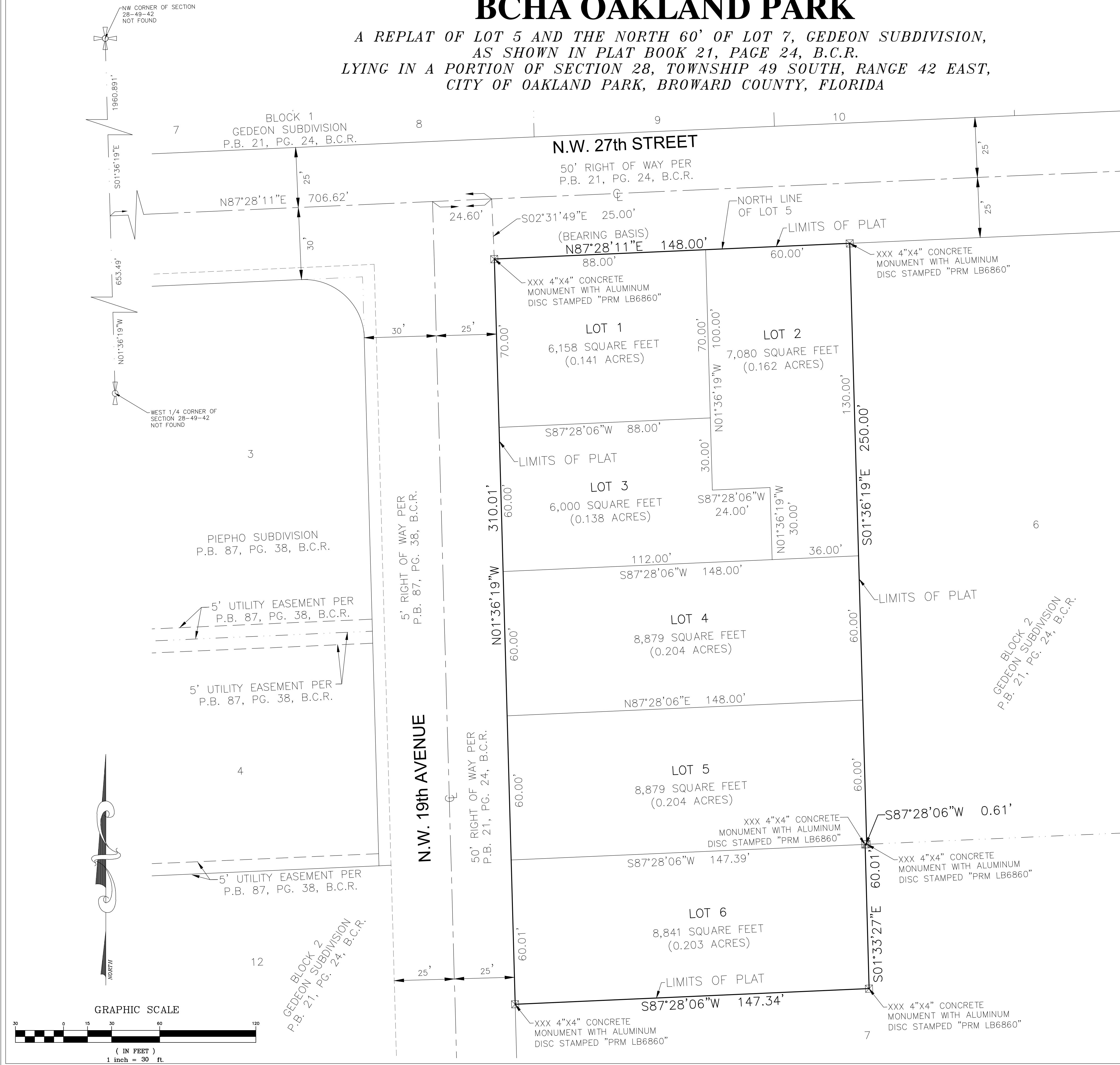
PLAT NOTES:

☒ INDICATES SET PERMANENT REFERENCE MONUMENT (P.R.M.) 4"x4"x24" CONCRETE MONUMENT WITH BRASS DISC NO. LB6860 (UNLESS NOTED OTHERWISE).

BEARINGS SHOWN HEREON ARE BASED ON AN ASSUMED MERIDIAN ALONG THE NORTH LINE OF LOT 5, BLOCK 2, GEDEON SUBDIVISION ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 21, PAGE 24, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA BEING NORTH 87°28'11" EAST.

AREA TABULATION TABLE:

PARCEL NAME	SQUARE FOOTAGE	ACREAGE
LOT 1	6,158	0.141
LOT 2	7,080	0.162
LOT 3	6,000	0.138
LOT 4	8,879	0.204
LOT 5	8,879	0.204
LOT 6	8,841	0.203
TOTAL	45,837	1.052



LEGEND:

B.C.R. BROWARD COUNTY RECORDS
ID. IDENTIFICATION
L.B. FLORIDA DEPARTMENT OF
AGRICULTURE AND CONSUMER
SERVICES CERTIFICATE OF
AUTHORIZATION LICENSED BUSINESS
DESIGNATION
O.R.B. OFFICIAL RECORDS BOOK
P.B. PLAT BOOK
PG. PAGE
PRM PERMANENT REFERENCE
MONUMENT
R/W RIGHT OF WAY
CL CENTERLINE
SC SECTION CORNER

PREPARED BY:



301 EAST ATLANTIC BOULEVARD
POMPANO BEACH, FLORIDA 33060-6643
(954) 788-3400 FAX (954) 788-3500
EMAIL: mail@KEITHteam.com LB NO. 6860