| 1  | 1 RESOLUTION NO. R-2022-XXX   |  |  |  |
|----|---|--|--|--|
| 2  |   |  |  |  |
| 3  | A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF  |  |  |  |
| 4  | OAKLAND PARK, FLORIDA, APPROVING AND AUTHORIZING  |  |  |  |
| 5  | THE PURCHASE OF NEW NETWORK FIREWALL HARDWARE   |  |  |  |
| 6  | AND LICENSES FROM SOFTWARE HOUSE INTERNATIONAL  |  |  |  |
| 7  | (SHI) PIGGYBACKING THE TERMS OF THE NATIONAL  |  |  |  |
| 8  | INTERGOVERNMENTAL PURCHASING ALLIANCE/OMNIA   |  |  |  |
| 9  | PARTNERS CONTRACT #2018011-02; PROVIDING FOR  |  |  |  |
| 10 | CONFLICTS; PROVIDING FOR SEVERABILITY; PROVIDING  |  |  |  |
| 11 | FOR AN EFFECTIVE DATE.  |  |  |  |
| 12 |   |  |  |  |
| 13 |   |  |  |  |
| 14 | to approve and authorize the purchase of new network firewall hardware and licenses       |  |  |  |
| 15 |   |  |  |  |
| 16 |   |  |  |  |
| 17 |   |  |  |  |
| 18 | NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION                                     |  |  |  |
| 19 |   |  |  |  |
| 20 |   |  |  |  |
| 21 | <b>SECTION 1.</b> The foregoing "WHEREAS" clause is true and correct and hereby           |  |  |  |
| 22 | ratified and confirmed by the City Commission. All exhibits attached hereto are hereby    |  |  |  |
| 23 | incorporated herein.  |  |  |  |
| 24 |   |  |  |  |
| 25 |   |  |  |  |
| 26 | Commission of the City of Oakland Park, Florida, hereby approves and authorizes the       |  |  |  |
| 27 | purchase of new network firewall hardware and licenses from Software House                |  |  |  |
| 28 | International (SHI) piggybacking the terms of the National Intergovernmental Purchasing   |  |  |  |
| 29 | Alliance/OMNIA Partners Contract #2018011-02 in an amount not-to-exceed \$48,255; a       |  |  |  |
| 30 | copy of the Contract t is attached hereto as Exhibit "A".                                 |  |  |  |
| 31 |   |  |  |  |
| 32 | SECTION 3. All Resolutions or parts of Resolutions in conflict herewith, be and           |  |  |  |
| 33 | the same are repealed to the extent of such conflict.                                     |  |  |  |
| 34 |   |  |  |  |
| 35 | SECTION 4. If any clause, section or other part of this Resolution shall be held          |  |  |  |
| 36 | by any court of competent jurisdiction to be unconstitutional or invalid, such            |  |  |  |
| 37 | unconstitutional or invalid part shall be considered eliminated and will in no way affect |  |  |  |
| 38 | the validity of the other provisions of this Resolution.                                  |  |  |  |
| 39 |   |  |  |  |
| 40 | SECTION 5. This Resolution shall become effective immediately upon its                    |  |  |  |
| 41 | passage and adoption.   |  |  |  |
| 42 |   |  |  |  |
|    |   |  |  |  |

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| 1        | <b>ADOPTED</b> by the City Commission of the City of Oakland Park, Florida this 16 <sup>th</sup> |                       |               |  |  |
|----------|--|-----------------------|---------------|--|--|
| 2        | day of March 2022.   |                       |               |  |  |
| 3        |  |                       |               |  |  |
| 4        |  |                       |               |  |  |
| 5        |  |                       |               |  |  |
| 6        |  | CITY OF OAKLAND F     | PARK, FLORIDA |  |  |
| 7        |  |                       |               |  |  |
| 8        |  |                       |               |  |  |
| 9        |  |                       |               |  |  |
| 0        |  |                       |               |  |  |
| 1        |  |                       |               |  |  |
| 12       |  | MAYOR MICHAEL E. CARN |               |  |  |
| 13       |  |                       |               |  |  |
| 14       |  | A. GORDON             |               |  |  |
| 15       |  | M. ROSENWALD          |               |  |  |
| 16       |  | M. SPARKS             |               |  |  |
| 7        |  | J. BOLIN              |               |  |  |
| 8        |  | M. CARN               |               |  |  |
| 9        |  |                       |               |  |  |
| 20<br>21 |  |                       |               |  |  |
| 22       | ATTEST:  |                       |               |  |  |
| 22<br>23 | ATTEST.  |                       |               |  |  |
| .5<br>24 |  |                       |               |  |  |
| 24<br>25 |  |                       |               |  |  |
| 26       |  |                       |               |  |  |
| 27       | RENEE M. SHROUT, CMC   |                       |               |  |  |
| 28       | CITY CLERK   |                       |               |  |  |
| .0       |  |                       |               |  |  |