

# Southeast Florida Governmental Purchasing Cooperative Group

### **CONTRACT AWARD**

Please complete each of the applicable boxes and submit with bid documents, award notices and tabulations to <a href="mailto:rwhitcomb@greenacresfl.gov">rwhitcomb@greenacresfl.gov</a> for placement on the NIGP SEFL website Cooperative contract page.

### PAGE 1 OF 2

BID/RFP No. ITB	#2018-19/12	
Description/Title: _	Water Meter Fittings and Water	Line Accessories
nitial Contract Ter	m: Start Date: March 6, 2019	End Date: March 5, 2022
Renewal Terms of	the Contract: 3	Renewal Options for1 Year
	(No. of Renewals)	(Period of Time)
Renewal No. 1	Start Date: March 6, 2022	End Date: March 5, 2023
Renewal No	. Start Date:	End Date:
Renewal No	. Start Date:	End Date:
Renewal No	Start Date:	End Date:
SECTION #1	VENDOR AWARD	
/endor Name:	Core & Main LP	
/endor Address:	4310 NW 10th Avenue, Oakland	d Park, FL 33309
Contact:	Susan Reed	
Phone:	407-383-7008	Fax:
Cell/Pager:		Email Address: susan.reed@coreandmain.com
Website:		<sub>FEIN:</sub> 03-0550887
/ENDOR AWARD		
/endor Name:	Empire Pipe and Supply	
/endor Address:	40 Keys Court, Sanford, FL 327	73
Contact:	John Kuehne / James Mathis	
Phone:	407-295-2400	Fax:
Cell/Pager:		Email Address: jkuehne@empirepipe.com
Nebsite:		<sub>FFIN:</sub> 20-5330433

### PAGE 2 OF 2

### **VENDOR AWARD**

Vendor Name:	Ferguson Waterworks			
Vendor Address:	1950 NW 18th Street, Pompano Beach, FL 33069			
Contact:	Drew Petonick			
Phone:	954-973-8100	Fax: 954-971-3134		
Cell/Pager:	561-718-1037	Email Address:drew.petonick@ferguson.com		
Website:		FEIN: 54-0819190		
VENDOR AWARD				
Vendor Name:	Fortiline, Inc.			
Vendor Address:	7025 Northwinds Drive NW, Co	ncord, NC 28147		
Contact:	Sheri Smith			
Phone:	704-788-9859	Fax: 704-788-9894		
Cell/Pager:		Email Address: sheri.smith@fortiline.com		
Website:		FEIN: 57-0819190		
VENDOR AWARD  Vendor Name:  Vendor Address:  Contact:  Phone:  Cell/Pager:  Website:	Lehman Pipe and Supply 3575 NW 36th Street, Miami, FL Josh Aberman 305-576-3054	33142  Fax: Email Address: josh@lehmanpipe.com FEIN: 59-0576183		
SECTION #2  Award Date:  Insurance Require  Performance Bond	d Required: Yes			
SECTION #3	City of Deerfield Beach			
Agency Name:	401 SW 4th Street, Deer	field Beach El 33441		
Agency Address:	Paul Collette, Buyer	Email pcollette@deerfield-beach.com		
Agency Contact:	954-480-4418			
Telephone:	707 700- <b>77</b> 10	Fax:		

Witnesses:

ANTHONY SOROKA, CITY ATTORNEY

### **CONTRACT RENEWAL**

THIS CONTRACT RENEWAL is entered into by and between the CITY OF DEERFIELD BEACH (CITY), a municipal corporation and CORE AND MAIN LP. (CONTRACTOR), as follows

### WITNESSETH:

WHEREAS, the CITY and CONTRACTOR entered into an agreement for Water Meter Fittings and Water Line Accessories (the Products) pursuant to ITB #2018-19/12; and

**WHEREAS**, the initial CONTRACT term is three (3) years, beginning March 6, 2019 and expiring March 5, 2022; and

**WHEREAS**, the terms and conditions of the CONTRACT provide three (3) additional one (1) year renewal options; and

**WHEREAS**, the CITY is exercising the right to extend the contract for the first (1<sup>st</sup>) of the three (3) renewal periods; and

WHEREAS, renewal of the CONTRACT is in the best interest of the City;

**NOW THEREFORE**, be it agreed by and between the parties as follows:

- **Section 1.** The above referenced Whereas clauses are true and correct and made a part hereof.
- Section 2. The contract renewal term shall begin on March 6, 2022 and will expire on March 5, 2023. (Two (2) one (1) year renewal options remain) unless otherwise terminated pursuant to the terms of the original CONTRACT.
- **Section 3.** All terms, conditions, and specifications of the original CONTRACT shall remain the same.

CITY OF DEEREIEI D REACH

77111000001	
<u>na</u>	By: David Santwui DAVIDOSANTUCCI, CITY MANAGER
<u>na</u>	Date:
ATTEST:	
SANBARFTHRAGILLYARD, CMC, CITY CLERK	-
APPROVED AS TO FORM:	
anthony Soroka	

ATTEST:	Core & Main LP
	(Name of Corporation)
<u>na</u>	Docusigned by:  BS/USAN KUD  (Styrtereres) 101
(Witness)	(Signature) 101
na	Susan Reed, Municipal Sales Coordinato
(Corporate Seal, if applicable)	(Type Name/Title Signed Above)
	Date: 3/1/2022

#### AMENDMENT TO CONTRACT NO. 1

This Amendment to Contract ("Amendment"), made and entered into the 6th day of March 2022 by and between:

CITY OF DEERFIELD BEACH, FLORIDA A municipal Corporation 150 NE 2<sup>nd</sup> Avenue Deerfield Beach, FL 33441 (hereinafter referred to as "CITY")

AND

CORE & MAIN, LP 4310 NW 10<sup>th</sup> Avenue Oakland Park, FL 33309 (hereinafter referred to as "CONTRACTOR")

WHEREAS, the CITY issued ITB #2018-19/12 for Water Meter Fittings and Water Line Accessories (the "ITB"); and

WHEREAS, on March 5, 2019, the CITY entered into a Contract with CONTRACTOR, to provide Water Meter Fittings and Water Line Accessories (the "Product"), in accordance with the terms and conditions of the ITB (the "Contract"); and

WHEREAS, the Contract is a Co-operative Contract with the CITY as the lead agency and other participating Southeast Florida Governmental Purchasing Co-operative Group agencies; and

WHEREAS, the CITY received a price adjustment request from the CONTRACTOR; and

WHEREAS, pursuant to Section IV – Special Terms and Conditions, Item 8. Price Adjustments of the ITB, the CONTRACTOR may request price adjustments for approval from the CITY. The price adjustment will change from a percentage discount to a list plus percentage for the Product; and

WHEREAS, in the best interests of the CITY and Co-operative agencies, the CITY accepted the price adjustments with CONTRACTOR for the Product, which is attached herein as ATTACHMENT "A", with the initial Contract terms, conditions, and specifications remaining the same; and

WHEREAS, the CITY and majority of the participating Co-operative agencies agreed to continue to participate on the Contract with the price adjustment; and

WHEREAS, the price increase shall take effect as of March 6, 2022 as outlined on ATTACHMENT "A."

NOW, THEREFORE in consideration of the mutual promises and covenants contained herein, and other good and valuable consideration, the receipt and adequacy of which are acknowledges, the parties agree as follows:

**Section 1.** The above recitals are acknowledged and incorporated herein.

**Section 2.** The Contract is amended to include and incorporate ATTACHMENT "A" and the price adjustments set forth therein the Contract. The price adjustments set forth in

APPROVED AS TO FORM:

Inthony Soroka ANTHONYAC! SOROKA, CITY ATTORNEY

		sede the current contract percentage discounts as iginal bid response on February 4, 2019.		
Section 3.	All other conditions and terms of the original Contract, not specifically amended herein, remain in full force and effect.			
Section 4.	Should any part, term and provision of this Amendment be by the courts decided to be illegal or in conflict with any law of the State of Florida, the validity of the remaining portions or provisions shall not be affected hereby.			
Section 5.		Neither CITY nor their officers, agents and/or employees have made any representation or promises except as expressly set forth in this Amendment.		
Section 6.	This Amendment shall be effective as of March 6, 2022.			
	CONT	RACTOR		
ATTEST:		Core & Main LP		
,		(Name of Corporation)		
		Busan Red		
(S	Secretary)	D1E7235F9528401(Signature)		
`	•,	Susan Reed Susan Reed, Municipal	l Sales	
(Corpora	te Seal, if applicable)	(Type Name/Title Signed Above)	. 54165	
, ,	, ,	Date:		
	CITY OF DEE	RFIELD BEACH		
Witnesses:				
		DocuSigned by:		
		By David Santwei DAVIDSANTUCCI, CITY MANAGER		
		DAVID SANTUCCI, CITY MANAGER		
		Date:		
ATTEST:				
DocuSigned by:				
Samantha G	illyard			
SAMANTHA	GILLYARD, CMC, CITY CLERK			

# ATTACHMENT "A" (PRICE ADJUSTMENTS)

# Water Meter Fittings and Water Line Accessories ITB #2018-19/12 Core & Main LP - Price Adjustments (3/6/2022)

Product Groups	Current Percentage Discounts / List Plus Percentage	Price Adjustments Market List Plus Percentage
Group #1 – Adapters	Mueller - 41%	Mueller - Market List plus 11%
Group #2 - Meter Boxes	Carson - 37%  CDR - 52%  Ford - 48%  Highline - 54%  Mueller - 16%	Carson - Market List plus 11 %  CDR - Market List plus 11%  Ford - Market List plus 11%  Highline - Market List plus 11%  Mueller - Market List plus 11%
Group #3 – Clamps	Ford - 44% Hymax - 46% Mueller - 41% Romac - 64% Smith-Blair - 71% Total Piping - 57%	Ford - Market List plus 11% Hymax - Market List plus 11% Mueller Market List plus 11% Romac - Market List plus 11% Smith-Blair -Market List plus 11% Total Piping - Market List plus 11%
Group #4 - Connectors, Hose	Ford - 48%	Ford - Market List plus 11%
Group #5 - Corporation Stops	No Award	No Award

Group #6 - Couplings	BMI - 74%  Dresser - 26%  JCM - 63%  Lee Brass - 85%  Smith-Blair - 72%  Total Piping - 57%	BMI - Market List plus 11%  Dresser - Market List plus 11%  JCM - Market List plus 11%  Lee Brass - Market List plus 11%  Total Piping - Market List plus 11%  Smith Blair - Market List plus 11%
Group #7 - Curb Stops	No Award	No Award
Group #8 - Elbows	BMI - 74% Mueller - 41% Spear - 50%	BMI - Market List plus 11% Mueller Market List plus 11% Spears - Market List plus 11%
Group #9 - Flanges	Buy Wholesale - List plus 11% Ford - 48% Lee Brass - 59% Matco-Norca - 73% Mueller - 41%	Buy Wholesale - Market List plus 11% Ford - Market List plus 11% Lee Brass - Market List plus 11% Matco-Norca - Market list plus 11% Mueller - Market List plus 11%
Group #10 - Hose Bibs	American Valve - 54% Matco-Norca - 59% Mueller - 41%	American Valve - Market List plus 11% Matco-Norca - Market List plus 11% Mueller - Market List plus 11%
Group #11 - Idler Pipes	Ford - 48%	Ford - Market List plus 11%
Group #12 - Insert Stiffeners	Buy Wholesale - List plus 11%	Buy Wholesale - Market List plus 11%
Group #13 - Meter Stops	No Award	No Award
Group #14 - Nipples, Brass	No Award	No Award
Group #15 - Pieces, Branch	No Award	No Award
Group #16 - Plugs, Standard Brass	BMI - 74% Muller - 41%	BMI - Market List plus 11% Mueller - Market List plus 11%

Group #17 - Poly-Adapters x Compression Brass	No Award	No Award
Group #18 - Reducer Bushings	BMI - 74% Lee Brass - 85% Mueller - 41% Spear - 50%	BMI - Market List plus 11% Lee Brass - Market List plus 11% Mueller - Market list plus 11%, Spears - Market List plus 11%
Group #19 - Meter Resetters	No Award	No Award
Group #20 - Service Saddles	Ford - 48% Mueller - 41% Romac - 64% Total Piping - 57%	Ford - Market List plus 11% Mueller Market List plus 11% Romac - Market List plus 11% Total Piping - Market List plus 11%
Group #21 - Tees	BMI - 74% Lee Brass - 85% Mueller - 41% Spear <i>-</i> 50%	BMI - Market List plus 11% Lee Brass - Market List plus 11% Mueller - Market list plus 11% Spears - Market List plus 11%
Group #22 - Tubing	Charter Plastic - 15% Copper - List plus 12% Endot Industries - List plus 11%	Charter Plastic - Market List plus 15% Copper - Market List plus 12% Endot Industries - Market List plus 11%
Group #23 - U-Branches	No Award	No Award
Group #24 - Valves	American Valve - 54% Clow - 71% Matco-Norca - 70% Multi Fittings - 65% Spears - 37%	American Valve - Market List plus 11% Clow - Market List plus 11% Matco Norca - Market List plus 11% Multi Fitting Market List plus 11% Spears - Market List plus 11%
Group #25 - Washers	Buy Wholesale - List plus 20%	Buy Wholesale - Market List plus 20%

Group #26 - Yokes	Ford - 48% Mueller - 41%	Ford - Market List plus 11% Mueller - Market List plus 11%
Group #27 - Megalugs	Romac - 53% Star - 65%	Romac - Market List plus 11% Star - Market list plus 11%
Group #28 - Grip Rings 4"-12"	Smith-Blair - 50%	Smith Blair - Market List plus 11%
Group #29 - Ductile	Star - 65% US Pipe - 46%	Star - Market list plus 11% US Pipe - Market List plus 11%
Group #30 Backflow Preventers	Apollo - 85%	Apollo - Market List plus 11%
and Pressure Valves	Watts - 46%	Watts - Market List plus 11%
Group #31 Lead Free Brass Caps	Lee Brass-Domestic - 85%	Lee Brass Domestic - Cost plus 11%
	Value Added Items	
Apollo	Large PF - 77% Parts & kts - 46% Air Gap Drain Kit - 77%	Apollo - Market List plus 11% Parts & Kits - Market List plus 11% Air Gap - Market List plus 11%
Charlotte Pipe	PVC Pipe - List plus 11%	PVC Pipe - Market List plus 11%
Clow	R/W 14-24 OS&Y - 42% Fire Hydrants Medallion - 64% Eddy - 64% Extentions Kits - 49% Repair Kits - 29% Repair Parts (valves &all others) - 29%	R/W 14-24 OS&Y - Market List plus 11%% Fire Hydrants Medallion - Market List Plus 11% Eddy - Market List plus 11% Extentions Kits - Market List plus 11% Repair Kits - Market List plus 11% Repair Kits (valves & all others) - Market List plus 11%

Ford	Uniflange - 48%	Uniflange - Market List plus 11%
Multi Fittings	SDR 35 SW 4"-8", 10", 12"  Gasket 10", 12" - 80%  SDR 26 HW Gasket 4"-8", 10"- 12" - 80%  IPS 21 - 68%  Pressure 4"-8", 10", 12", 14"  and up - 67%  Non-pressure 4"-8" AKA 4"-8"  CIOD - 74%	SDR 35 SW 4"-8", 10", 12" Gasket 10", 12" - Market List plus 11% SDR 26 HW Gasket 4"-8", 10"- 12" - Markt List plus 11% IPS 21 - Market List plus 11% Pressure 4"-8", 10", 12" 14" and up - Market List plus 11% Non-pressure 4"-8" AKA 4"-8" CIOD - Market List plus 11%
Smith-Blair	Redi Clamps - 67% 300 Series Bronze Saddles - 71% 320 Series Service Saddles - 54% 421 Top Bolt Couplings 53%	Redi Clamps - Market List plus 11% 300 Series Bronze Saddles - Market List plus 11% 320 Series Service Saddles - Market List plus 11% 421 Top Bolt Couplings - Market List plus 11%
Spear	Sch 80 fittings thru 8" - 75%	Sch 80 fittings thru 8" - Market List plus 11%
Total Piping	Triple Tap MJ Tapping Sleeve 4"-30" - 57% Triple Tap Line Stop Fitting Threaded & Push plug 4" - 24" - 57%	Triple Tap MJ Tapping Sleeve 4"-30" - Market List plus 11% Triple Tap Line Stop Fitting Threaded & Push plug 4" - 24" - Market List plus 11%
Wagner	Brass tags - 43%	Brass tags - Market List plus 11%

ANTHONY SOROKA, CITY ATTORNEY

### **CONTRACT RENEWAL**

THIS CONTRACT RENEWAL is entered into by and between the CITY OF DEERFIELD BEACH (CITY), a municipal corporation and EMPIRE PIPE AND SUPPLY. (CONTRACTOR), as follows

### WITNESSETH:

WHEREAS, the CITY and CONTRACTOR entered into an agreement for Water Meter Fittings and Water Line Accessories (the Products) pursuant to ITB #2018-19/12; and

WHEREAS, the initial CONTRACT term is three (3) years, beginning March 6, 2019 and expiring March 5, 2022; and

WHEREAS, the terms and conditions of the CONTRACT provide three (3) additional one (1) year renewal options; and

WHEREAS, the CITY is exercising the right to extend the contract for the first (1st) of the three (3) renewal periods; and

**WHEREAS**, renewal of the CONTRACT is in the best interest of the City;

**NOW THEREFORE**, be it agreed by and between the parties as follows:

- Section 1. The above referenced Whereas clauses are true and correct and made a part hereof.
- Section 2. The contract renewal term shall begin on March 6, 2022 and will expire on March 5, 2023. (Two (2) one (1) year renewal options remain) unless otherwise terminated pursuant to the terms of the original CONTRACT.
- All terms, conditions, and specifications of the original CONTRACT shall remain the same. Section 3.

CITY OF DEEDEIEI D BEACH

Witnesses:	CITY OF DEERFIELD BEACH
<u>na</u>	By: David Santwui  DAVID: SANTUCCI, CITY MANAGER
<u>na</u>	Date:
ATTEST:	
SAMANTHA GILLYARD, CMC, CITY CLERK	-
APPROVED AS TO FORM:  One Docusigned by:  One	

ATTEST:	Empire Pipe & Supply Company Inc
	(Name of Corporation)
na	DocuSigned by:  By  By
(Witness)	(Signature)
na	James Mathis
(Corporate Seal, if applicable)	(Type Name/Title Signed Above)
	Date: 2/16/2022

#### AMENDMENT TO CONTRACT NO. 1

This Amendment to Contract ("Amendment"), made and entered into the 6th day of March 2022 by and between:

CITY OF DEERFIELD BEACH, FLORIDA A municipal Corporation 150 NE 2<sup>nd</sup> Avenue Deerfield Beach, FL 33441 (hereinafter referred to as "CITY")

AND

EMPIRE PIPE AND SUPPLY
40 Keys Court
Sanford, FL 32773
(hereinafter referred to as "CONTRACTOR")

WHEREAS, the CITY issued ITB #2018-19/12 for Water Meter Fittings and Water Line Accessories (the "ITB"); and

WHEREAS, on March 5, 2019, the CITY entered into a Contract with CONTRACTOR, to provide Water Meter Fittings and Water Line Accessories (the "Product"), in accordance with the terms and conditions of the ITB (the "Contract"); and

WHEREAS, the Contract is a Co-operative Contract with the CITY as the lead agency and other participating Southeast Florida Governmental Purchasing Co-operative Group agencies; and

WHEREAS, the CITY received a price adjustment request from the CONTRACTOR; and

WHEREAS, pursuant to Section IV – Special Terms and Conditions, Item 8. Price Adjustments of the ITB, the CONTRACTOR may request price adjustments for approval from the CITY. The price adjustment will change from a percentage discount to a list plus percentage for the Product; and

WHEREAS, in the best interests of the CITY and Co-operative agencies, the CITY accepted the price adjustments with CONTRACTOR for the Product, which is attached herein as ATTACHMENT "A", with the initial Contract terms, conditions, and specifications remaining the same; and

WHEREAS, the CITY and majority of the participating Co-operative agencies agreed to continue to participate on the Contract with the price adjustment; and

WHEREAS, the price increase shall take effect as of March 6, 2022 as outlined on ATTACHMENT "A."

NOW, THEREFORE in consideration of the mutual promises and covenants contained herein, and other good and valuable consideration, the receipt and adequacy of which are acknowledges, the parties agree as follows:

**Section 1.** The above recitals are acknowledged and incorporated herein.

**Section 2.** The Contract is amended to include and incorporate ATTACHMENT "A" and the price adjustments set forth therein the Contract. The price adjustments set forth in

APPROVED AS TO FORM:

ÀN¶ĤŮÑŸ°Ċ⁴SOROKA, CITY ATTORNEY

DocuSigned by:

Anthony Soroka

ATTACHMENT "A" shall supersede the current contract percentage discounts as set forth in CONTRACTOR's original bid response on February 4, 2019. Section 3. All other conditions and terms of the original Contract, not specifically amended herein, remain in full force and effect. Section 4. Should any part, term and provision of this Amendment be by the courts decided to be illegal or in conflict with any law of the State of Florida, the validity of the remaining portions or provisions shall not be affected hereby. Neither CITY nor their officers, agents and/or employees have made any Section 5. representation or promises except as expressly set forth in this Amendment. Section 6. This Amendment shall be effective as of March 6, 2022. **CONTRACTOR** Empire Pipe & Supply Company Inc ATTEST: .po(Name of Corporation) <sup>89681D169878</sup>(Signature) (Secretary) James Mathis Vice President na (Corporate Seal, if applicable) (Type Name/Title Signed Above) 3/4/2022 Date: CITY OF DEERFIELD BEACH Witnesses: David Santuci DAVID SANTUCCI, CITY MANAGER na na 3/4/2022 Date: \_ ATTEST: -DocuSigned by: Samantha Gillyard SAMANTHA GILLYARD, CMC, CITY CLERK

# ATTACHMENT "A" (PRICE ADJUSTMENTS)

# Water Meter Fittings and Water Line Accessories ITB #2018-19/12 Empire Pipe and Supply - Price Adjustments (3/6/2022)

Product Groups	Current Percentage Discounts	Price Adjustments Percentage Discounts
Group #2 - Meter Boxes	DFW Series A - 62% DFW Series C - 70.5% DFW Series J - 56.5%	DFW Series A - 59% DFW Series C - 21% <del>DFW Series J</del> - (Deleted from Contract)
	Value Added Items	
Romac	Romagrips - 44.5%	Romagrips - (Deleted from Contract)

ANTHONY SOROKA, CITY ATTORNEY

### **CONTRACT RENEWAL**

THIS CONTRACT RENEWAL is entered into by and between the CITY OF DEERFIELD BEACH (CITY), a municipal corporation and FERGUSON WATERWORKS. (CONTRACTOR), as follows

### WITNESSETH:

WHEREAS, the CITY and CONTRACTOR entered into an agreement for Water Meter Fittings and Water Line Accessories (the Products) pursuant to ITB #2018-19/12; and

WHEREAS, the initial CONTRACT term is three (3) years, beginning March 6, 2019 and expiring March 5, 2022; and

WHEREAS, the terms and conditions of the CONTRACT provide three (3) additional one (1) year renewal options; and

WHEREAS, the CITY is exercising the right to extend the contract for the first (1st) of the three (3) renewal periods; and

**WHEREAS**, renewal of the CONTRACT is in the best interest of the City;

**NOW THEREFORE**, be it agreed by and between the parties as follows:

- Section 1. The above referenced Whereas clauses are true and correct and made a part hereof.
- Section 2. The contract renewal term shall begin on March 6, 2022 and will expire on March 5, 2023. (Two (2) one (1) year renewal options remain) unless otherwise terminated pursuant to the terms of the original CONTRACT.
- All terms, conditions, and specifications of the original CONTRACT shall remain the same. Section 3.

CITY OF DEEDEIEI D BEACH

Witnesses:	CITY OF DEERFIELD BEACH
	By: David Santuci DAVID SANTUCCI, CITY MANAGER  3/4/2022  Date:
ATTEST:	
Samantha Gillyard	_
SAMANTHA GILLYARD, CMC, CITY CLERK	
APPROVED AS TO FORM:	
DocuSigned by:	
Anthony Soroka	_

### **CONTRACTOR**

ATTEST:	Ferguson Enterprises LLC
	(Name of Corporation)
<u>na</u> (Witness)	By Matt Graic (Signature) A60F436
na	Matt Gracie/ Sales
(Corporate Seal, if applicable)	(Type Name/Title Signed Above)
	Date: <sup>2/1/2022</sup>

CITY REQUIRES TWO (2) FULLY-EXECUTED CONTRACTS, FOR DISTRIBUTION

ANT HON'Y SOROKA, CITY ATTORNEY

### **CONTRACT RENEWAL**

THIS CONTRACT RENEWAL is entered into by and between the CITY OF DEERFIELD BEACH (CITY), a municipal corporation and FORTILINE INC. (CONTRACTOR), as follows

### WITNESSETH:

WHEREAS, the CITY and CONTRACTOR entered into an agreement for Water Meter Fittings and Water Line Accessories (the Products) pursuant to ITB #2018-19/12: and

WHEREAS, the initial CONTRACT term is three (3) years, beginning March 6, 2019 and expiring March 5, 2022; and

WHEREAS, the terms and conditions of the CONTRACT provide three (3) additional one (1) year renewal options; and

WHEREAS, the CITY is exercising the right to extend the contract for the first (1st) of the three (3) renewal periods; and

**WHEREAS**, renewal of the CONTRACT is in the best interest of the City;

**NOW THEREFORE**, be it agreed by and between the parties as follows:

- Section 1. The above referenced Whereas clauses are true and correct and made a part hereof.
- Section 2. The contract renewal term shall begin on March 6, 2022 and will expire on March 5, 2023. (Two (2) one (1) year renewal options remain) unless otherwise terminated pursuant to the terms of the original CONTRACT.
- All terms, conditions, and specifications of the original CONTRACT shall remain the same. Section 3.

CITY OF DEEDEIEI D BEACH

Witnesses:	CITY OF DEERFIELD BEACH
<u>na</u>	By: David Santwii DAVID SANTUCCI, CITY MANAGER
<u>na</u>	Date:
ATTEST:	
SAMANTA GILLYARD, CMC, CITY CLERK	
APPROVED AS TO FORM:  Docusigned by:  Unthony Soroka	

ATTEST:	Fortiline, Inc.	
	(Name of Corporation)	
<u>na</u> (Witness)	Byolun Tomasso, Up (Signateroe):419	
na (Cornerate Collett continuelle)	John Tomasso, VP	
(Corporate Seal, if applicable)	(Type Name/Title Signed Above)	
	Date: 2/14/2022	

### **CONTRACT RENEWAL**

THIS CONTRACT RENEWAL is entered into by and between the CITY OF DEERFIELD BEACH (CITY), a municipal corporation and LEHMAN PIPE AND SUPPLY. (CONTRACTOR), as follows

#### WITNESSETH:

WHEREAS, the CITY and CONTRACTOR entered into an agreement for Water Meter Fittings and Water Line Accessories (the Products) pursuant to ITB #2018-19/12; and

WHEREAS, the initial CONTRACT term is three (3) years, beginning March 6, 2019 and expiring March 5, 2022; and

WHEREAS, the terms and conditions of the CONTRACT provide three (3) additional one (1) year renewal options; and

WHEREAS, the CITY is exercising the right to extend the contract for the first (1st) of the three (3) renewal periods; and

WHEREAS, renewal of the CONTRACT is in the best interest of the City;

**NOW THEREFORE**, be it agreed by and between the parties as follows:

- Section 1. The above referenced Whereas clauses are true and correct and made a part hereof.
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- Section 3. All terms, conditions, and specifications of the original CONTRACT shall remain the same.

CITY OF DEEDEIEI D BEACH

Witnesses:	CITY OF DEERFIELD BEACH
<u>na</u>	By: David Santwui  By: David Santwui  Santwui  Santwui  CITY MANAGER
n <u>a</u>	Date:3/4/22
ATTEST:	
Savantha Gillyard Savantha Gillyard D, CMC, CITY CLERK	
APPROVED AS TO FORM:	
Intuony Soroka  SCAA0437D59A4C4 AN I TOUNT SURVINA, CITY ATTORNEY	

ATTEST:	LEHMAN PIPE AND PLUMBING SUPPLY
	(Name of Corporation)
(With see)	Docusigned by:  Josh Aberman  15 166448457844441
(Witness)	(Sign 66F4A84E78A4441
na	Josh Aberman <sub>EVP</sub>
(Corporate Seal, if applicable)	(Type Name/Title Signed Above)
	Date: 3/3/2022
	Date: