



# CITY OF OAKLAND PARK APPLICATION FOR ADVISORY BOARD APPOINTMENTS

Your Service to our City is Earnestly Solicited

Service on a Board or Committee provides citizens with an opportunity to help shape policy and direction for the City of Oakland Park. Residents are cordially invited to apply for appointment by the City Commission to a City Board. Applications are valid for three (3) years. Please check Boards/Committees for which you wish to be considered:

- |   |  |  |
|---|--|--|
| <input checked="" type="checkbox"/> Art and Cultural Board        | <input type="checkbox"/> Code Enforcement Board*                         | <input checked="" type="checkbox"/> School Advisory Board                      |
| <input checked="" type="checkbox"/> Beautification Advisory Board | <input type="checkbox"/> Historic Preservation Board                     | <input type="checkbox"/> Unsafe Structures Board*                              |
| <input checked="" type="checkbox"/> Board of Adjustment*          | <input type="checkbox"/> Planning and Zoning Board*                      | <input checked="" type="checkbox"/> Local Government Academy (Ten Week Course) |
| <input checked="" type="checkbox"/> Civil Service Board           | <input checked="" type="checkbox"/> Program for Public Information Board |  |

**Application is for:** ☒ New Appointment ☐ Re-submission ☐ If you currently serve on a Board, please state which Board \_\_\_\_\_

\* Per Section 112.317 Florida Statutes, Members of Some Boards are required to file a Financial Disclosure Report.

Please type or print information.

**PERSONAL:**

Name: Charles Thomas Bowmann (Tom) E-Mail Address: ctbowmann@aol.com  
 Residential Address: 1550 NE 40th Street Oakland Park, Zip: 33334 Telephone Number: 410-419-2821  
 Business Number: NA Cell Number: 410-419-2821  
 (You must use your Oakland Park home address on this application.) Voting Precinct Number: D002

**EDUCATION:**

Name of High School: Atlantic High School Location: Oak Hall, Va  
 College (if applicable): Lynchburg College Location: Lynchburg, Va  
 Years Completed: 8 yrs Degree: B.A., M.Ed., Ed.S. Field of Study: Education/Leadership

Other professional or technical training (Name of school, course name, etc.): \_\_\_\_\_

**EMPLOYMENT:**

Current or last employer: Retired (please see attached resume) Address: \_\_\_\_\_  
 Position: \_\_\_\_\_ Years of Service: \_\_\_\_\_  
 Duties: \_\_\_\_\_

**OTHER QUALIFICATIONS:** Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board:

I believe Oakland Park would benefit from my expertise and experience in growing people and organizations.

**MEMBERSHIPS:** Oakland Park Organization(s) Years in Membership Office Held (if any)

Volunteer for various Oakland Park activities

Outside City

**ACKNOWLEDGMENT (Check Below):**

- ☒ I understand that in accordance with the Florida Sunshine Law, this information will be available for public review and I waive any objections to such publication.
- ☒ I understand that appointment to any of the positions indicated above is a voluntary service.
- ☒ If appointed, I agree to faithfully and fully perform the duties of my office, will make every endeavor to serve my full term, and will comply with all laws or ordinances of the City, County, and State of Florida, particularly those pertaining to the conduct of public office and the financial disclosure requirements, if applicable, to my position.
- ☒ I understand, if appointed, an updated application must be submitted to seek appointment to another advisory board.
- ☒ I understand that if appointed, I must take the oath of office prescribed in the Florida Statutes.
- ☒ I understand that I may sit on only one Commission appointed board.

Charles T. Bowmann  
 Signature of Applicant

February 25, 2023  
 Date

RECEIVED

FEB 23 2023

CITY CLERK

Please Completely Fill Out & Return this Application to the City Clerk's Office for Processing.  
 City of Oakland Park · 3650 NE 12 Avenue · Oakland Park, FL 33334 · (954)630-4300

Applications will be valid for a period of three years



## Advisory Board/Committee Member Confirmation of Request for Appointment

Name: Charles Thomas Bowmann (Tom)

Address: 1550 NE 40th Street Oakland Park, FL 33334

Email: ctbowmann@aol.com

Phone: 410-419-2821

Current Oakland Park Resident: ☒ Yes ☐ No

Advisory Board/Committee: Board of Adjustment

☐ Original Appointment ☒ Request Re-Appointment ☐ Do Not Wish to Be Reappointed

Please Fill in Your Qualifications/Interest in Board:

As a fulltime resident of Oakland Park, I am invested in supporting and advocating for the vision, mission, and goals of the city government. As a member of the Board of Adjustment, this opportunity will allow me to serve our community.

By completing this form, I certify the following information:



I want to serve/continue to serve.



I meet all legal requirements to serve (residency, etc.)



I am aware of duties and other obligations as a board member (legal & ethical).



I understand that should I fail to abide by the rules and obligations of this position, or fail to continue to meet the conditions of membership (relocate out of city), I must disclose to the CityClerk.



I confirm the board member application attached is current, including contact information.



I have no intention at this time to relocate outside of the City limits and understand that should this change, I will immediately provide notice to the City Clerk.

Charles T. Bowmann

August 8, 2023

Signature

Date

**To be completed by staff**

Appointed by: Commissioner Alvin  
Board Expiration Date: September 2023

Date Appointed: 6/7/23

All information has been reviewed and confirmed  
Reviewed by: X Green

Date: 8/9/23

# CHARLES THOMAS BOWMANN

1550 NE 40<sup>th</sup> Street  
Oakland Park, FL 33334

Cell 410-419-2821

E-mail: [ctbowmann@aol.com](mailto:ctbowmann@aol.com)

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## EDUCATION & TRAINING

1985	Lynchburg College	Lynchburg, VA
	<i>Education Specialist</i>	
1978	Salisbury State University	Salisbury, MD
	<i>Master of Education</i>	
1974	Virginia Wesleyan College	Norfolk, VA
	<i>Bachelor of Arts</i>	

### Additional Course Work:

Old Dominion University

University of Virginia

University of Maryland

Coppin State College

Train the Trainers Certificate- A Framework for Understanding Poverty, Dr. Ruby K. Payne, December 2004

Language Essentials for Teachers of Reading and Spelling, LETRS, training certificate, Dr. Louisa Moats, 2004

Technical Assistance Training, National Center for Reading First Technical Assistance, Reading Lions Center, Sacramento, CA, August 2004

Trainer- The National Principal Mentoring Certification Program, 2007

NSDC Certificate in Evaluation of Professional Development-participant

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## PROFESSIONAL EXPERIENCE

Broward County Public Schools-Volunteer 2018-2020 C. Robert Markham Elementary School

2015-2017 CASA-Court Appointed Special Advocate for the Sussex County Family Court System, Sussex County, DE Served as an advocate for children within the court, school, and community setting.

2011-2013 Delaware Academy for School Leadership- Part-time consultant. Assisted in the development and delivery of DPAS II.V modules to Delaware school districts and served on numerous Comprehensive Success Review (CSR) teams.

2009-2011 Milford School District-Director of Personnel  
Milford, DE

2005-2009 Baltimore City Public Schools- Professional Development  
Baltimore, MD Director

2004-2005 Baltimore City Public Schools-Office of Curriculum Development and Instruction



Baltimore, MD Director

2002-2004 Baltimore City Public Schools-Office of Elementary Curriculum Development and Instruction  
Baltimore, MD Director

2001-2002 Baltimore City Public Schools-Office of Reading  
Baltimore, MD Interim Director  
Literacy Award, State of Maryland, International Reading Association

1997- 2001 Thomas Johnson Elementary School  
Baltimore, MD Principal

Named Maryland's National Distinguished Principal, 2000  
Chief Executive Officer's Principals Advisory Committee 1999-2001

1995-1997 Seven Oaks Elementary School  
Baltimore, MD Principal  
Nominated "Principal in Residence" U.S. Department of Education, May 1996  
Council of Education Administrators, Supervisors of Maryland, CEASOM – President 1996-1997

1988-1995 Pemberton Elementary School  
Salisbury, MD Principal

Received Maryland Exemplary Reading Program Award, MD International Reading Association,  
1992

Recipient of Maryland Arts Educator of the Year Award, 1993  
Maryland Association of Elementary School Principals  
President 1993 – 1994  
Legislative Chair 1990-1993  
Wicomico Public Schools Principals' Association – President 1989-1990

1987-1988 East Salisbury Elementary/Pinehurst Elementary  
Salisbury, MD Assistant Principal

1985-1987 Northwestern Elementary School  
Mardela, MD Teacher/Assistant Principal

1980-1985 Appomattox Elementary School  
Appomattox, VA Principal

1979-1980 South Accomack Elementary School  
Melfa, VA Assistant Principal

1975-1979 Northampton County Public Schools  
Eastville, VA Gifted/Talented Coordinator

1974-1975 Exmore-Willis Wharf Elementary School  
Exmore, VA Grade 5 Teacher

Presenter of numerous workshops addressing leadership, literacy, curriculum, differentiation, teacher  
evaluation, and school improvement  
Featured on WETA's Reading Rockets literacy program and a participant in WETA's reading panel  
for parents.  
Bridge Plan for Academic Validation Coordinator, Baltimore City Public School System

## **COMPUTER/PROFESSIONAL SKILLS**

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Microsoft 2000: Word, Excel, and PowerPoint  
Internet and E-mail

## **PROFESSIONAL MEMBERSHIPS**

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Previous/Continuing Memberships:

- ◆ Baltimore City Schools Fine Arts Committee
  - ◆ Reading By Nine Task Force Committee
  - ◆ MSDE Reading First Committee
  - ◆ Success By 6 – United Way of Central Maryland
  - ◆ Business Education Science Roundtable (BESR) Sojourner-Douglas College/National Atmospheric Science Program, 2005
  - ◆ Young Audiences of Maryland-Board Member
  - ◆ MSDE Task Force on the Principalship
  - ◆ BCPSS Teacher Evaluation Committee
  - ◆ Member of the Maryland State Department of Education Core Reading Program Selection Committee
  - ◆ Member of the Maryland State Department of Education Supplemental/Intervention Reading Program Selection Committee
  - ◆ National Association of Elementary School Principals
  - ◆ Maryland Association of Elementary School Principals
  - ◆ National Association of Secondary School Principals
  - ◆ Maryland Association of Secondary School Principals
  - ◆ Phi Delta Kappa – 20 year member recognition
  - ◆ International Reading Association
  - ◆ Maryland International Reading Association
  - ◆ Baltimore City International Reading Association
  - ◆ Association for Supervision and Curriculum Development
  - ◆ Baltimore Opera Education Committee
  - ◆ Member of the Loyola College Literacy Advisory Board
  - ◆ Member of the Baltimore City Public School System Gifted and Talented Education Advisory Council
  - ◆ Member of MSDE Professional Development Advisory Council
  - ◆ Member MSDE Leadership Development Committee
  - ◆ National Staff Development Council, member 2008 Conference Host Committee
  - ◆ Delaware Association of School Administrators
  - ◆ The Woods at Seaside Homeowners Association, president
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<input type="checkbox"/> Art and Cultural Board	<input type="checkbox"/> Code Enforcement Board*	<input type="checkbox"/> Program for Public Information Board
<input type="checkbox"/> Beautification Advisory Board	<input type="checkbox"/> Historic Preservation Board	<input type="checkbox"/> School Advisory Board
<input checked="" type="checkbox"/> Board of Adjustment*	<input checked="" type="checkbox"/> Planning and Zoning Board*	<input type="checkbox"/> Unsafe Structures Board*
<input type="checkbox"/> Civil Service Board	<input type="checkbox"/> Police/Fire Pension Board*	<input type="checkbox"/> Local Government Academy (Eight Week Course)

Application is for: ☒ New Appointment ☐ Re-submission ☐ If you currently serve on a Board, please state which Board \_\_\_\_\_  
 \* Per Section 112.317 Florida Statutes, Members of Some Boards are required to file a Financial Disclosure Report.

Please type or print information.

## PERSONAL:

Name: Patrick Gross E-Mail Address: pgross42@gmail.com  
 Residential Address: 4519 Pinehurst Trail West Oakland Park, Zip: 33309 Telephone Number: ( ) \_\_\_\_\_  
 Business Number: ( ) (954) 764-8858 ext 12 Cell Number: ( ) (954) 770-3434  
 (You must use your Oakland Park home address on this application.) Voting Precinct Number: D013

## EDUCATION:

Name of High School: Nova High School Location: Davie, Florida  
 College (if applicable): Auburn University Location: Auburn, Alabama  
 Years Completed: \_\_\_\_\_ Degree: Bachelor of Architecture Field of Study: Architecture

Other professional or technical training (Name of school, course name, etc.): \_\_\_\_\_

## EMPLOYMENT:

Current or last employer: Architectural Alliance Architecture Address: 612 SW 4th Avenue, Ft Laud, FL 33315  
 Position: Senior Project Manager Years of Service: 8

Duties: Managing all aspects of project, incl. design, code compliance, project management, etc.

OTHER QUALIFICATIONS: Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board:

Since 1993 I have been involved in projects ranging from large and small scale commercial (incl. retail, restaurants and offices), multi-family, and single family residences. I have attached a brief resume.

MEMBERSHIPS: Oakland Park Organization(s) Years in Membership Office Held (if any) \_\_\_\_\_

Outside City \_\_\_\_\_

## ACKNOWLEDGMENT (Check Below:)

- ☒ I understand that in accordance with the Florida Sunshine Law, this information will be available for public review and I waive any objections to such publication.
- ☒ I understand that appointment to any of the positions indicated above is a voluntary service.
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- ☒ I understand, if appointed, an updated application must be submitted to seek appointment to another advisory board.
- ☒ I understand that if appointed, I must take the oath of office prescribed in the Florida Statutes.
- ☒ I understand that I may sit on only one Commission appointed board.

Signature of Applicant \_\_\_\_\_

Date 4/18/23

Please Completely Fill Out & Return this Application to the City Clerk's Office for Processing.  
 City of Oakland Park · 3650 NE 12 Avenue · Oakland Park, FL 33334 · (954)630-4300

Applications will be valid for a period of three years

RECEIVED

APR 19 2023

CITY CLERK





## Advisory Board/Committee Member Confirmation of Request for Appointment

Name: Patrick Gross

Address: 4519 Pinehurst Trail West, Oakland Park, FL 33309

Email: pgross42@gmail.com

Phone: 954-770-3434

Current Oakland Park Resident: ☒ Yes ☐ No

Advisory Board/Committee: Board of Adjustment

☐ Original Appointment ☒ Request Re-Appointment ☐ Do Not Wish to Be Reappointed

Please Fill in Your Qualifications/Interest in Board:

Please see attached

By completing this form, I certify the following information:

- ☒ I want to serve/continue to serve.
- ☒ I meet all legal requirements to serve (residency, etc.)
- ☒ I am aware of duties and other obligations as a board member (legal & ethical).
- ☒ I understand that should I fail to abide by the rules and obligations of this position, or fail to continue to meet the conditions of membership (relocate out of city), I must disclose to the City Clerk.
- ☒ I confirm the board member application attached is current, including contact information.
- ☒ I have no intention at this time to relocate outside of the City limits and understand that should this change, I will immediately provide notice to the City Clerk.

Signature

Date

**To be completed by staff**

Appointed by: Mayor Gordon  
Board Expiration Date: September 2023

Date Appointed: 6/7/23

All information has been reviewed and confirmed  
Reviewed by: R. Gero

Date: 8/29/23

Patrick A. Gross

4519 Pinehurst Trail West

Oakland Park, FL 33309

954-770-3434

[pgross42@gmail.com](mailto:pgross42@gmail.com)

Architectural Alliance Architecture, Inc., Ft. Lauderdale, FL

Senior Project Manager for small- and large-scale commercial projects, including retail, medical, general office.

2014 to present

Credo Consulting Engineers, LLC, Ft. Lauderdale, FL

Project Coordinator and Architectural Liaison for mechanical, electrical, and plumbing engineering.

2012 to 2014

Art Institute of Ft. Lauderdale, Ft. Lauderdale, FL

Faculty/Drafting Instructor for the Interior Design Department.

2005 to 2009

Adache Group Architects, Ft. Lauderdale, FL

Project Architect for large scale residential and hotel projects as well as single family houses.

2004 to 2014

Saltz Michaelson Architects, Ft. Lauderdale, FL

Project Architect for various commercial development projects.

1999-2004





**CITY OF OAKLAND PARK  
APPLICATION FOR ADVISORY BOARD APPOINTMENT**



Click to Email

DPT.  
12021-123  
9-22-21

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- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Art and Cultural Board          | <input type="checkbox"/> Code Enforcement Board*     | <input type="checkbox"/> School Advisory Board   |
| <input type="checkbox"/> Beautification Advisory Board   | <input type="checkbox"/> Historic Preservation Board | <input type="checkbox"/> Unsafe Structures Board |
| <input checked="" type="checkbox"/> Board of Adjustment* | <input type="checkbox"/> Planning and Zoning Board*  |  |
| <input type="checkbox"/> Civil Service Board             | <input type="checkbox"/> Police/Fire Pension Board*  |  |

**Application is for:** ☒ New Appointment ☐ Re-submission ☐ If you currently serve on a Board, please state which Board \_\_\_\_\_

\* Per Section 112.317 Florida Statutes, Members of Some Boards are required to file a Financial Disclosure Report.

**Please type or print information.**

**PERSONAL:**

Name: Barbara Ann JKS E-Mail Address: ASK me about colon @ yahoo.com  
 Residential Address: 118 Royal Pkwy Dr 3G Oakland Park, Zip: 33309 Telephone Number: (954) 821-6824  
 Business Number: (954) 776-5070 Cell Number: ( )

**(You must use your Oakland Park home address on this application.)** Voting Precinct Number: 004

**EDUCATION:**

Name of High School: Oceanside Location: California  
 College (if applicable): Shepherd VOTech Location: Hollywood  
 Years Completed: \_\_\_\_\_ Degree: \_\_\_\_\_ Field of Study: Cosmetology

Other professional or technical training (Name of school, course name, etc.): \_\_\_\_\_

**EMPLOYMENT:**

Current or last employer: Salon 51 Address: 51 NE 44th  
 Position: Salon owner Years of Service: 30 + years  
 Duties: \_\_\_\_\_

**OTHER QUALIFICATIONS:** Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board:

**MEMBERSHIPS:** Oakland Park Organization(s) Years in Membership Office Held (if any)

Kiwanis, ELKS, Eagles

**Outside City**

Not any Public

**ACKNOWLEDGMENT (Check Below):**

- ☒ I understand that in accordance with the Florida Sunshine Law, this information will be available for public review and I waive any objections to such publication.
- ☒ I understand that appointment to any of the positions indicated above is a voluntary service.
- ☒ If appointed, I agree to faithfully and fully perform the duties of my office, will make every endeavor to serve my full term, and will comply with all laws or ordinances of the City, County, and State of Florida, particularly those pertaining to the conduct of public office and the financial disclosure requirements, if applicable, to my position.
- ☒ I understand, if appointed, an updated application must be submitted to seek appointment to another advisory board.
- ☒ I understand that if appointed, I must take the oath of office prescribed in the Florida Statutes.
- ☒ I understand that I may sit on only one Commission appointed board.

RECEIVED

AUG 10 2021

CITY CLERK

Barbara Ann JKS  
Signature of Applicant

8-9-21  
Date



## Advisory Board/Committee Member Confirmation of Request for Appointment

Name: Barbara Ann Ivey

Address: 118 Royal Park Dr. 3G

Email: seion510P@gmail.com

Phone: 91821-6824

Current Oakland Park Resident: ☒ Yes ☐ No

Advisory Board/Committee: Board of Adjustment

☐ Original Appointment ☒ Request Re-Appointment ☐ Do Not Wish to Be Reappointed

Please Fill in Your Qualifications/Interest in Board:

By completing this form, I certify the following information:

☒

I want to serve/continue to serve.

☒

I meet all legal requirements to serve (residency, etc.)

☒

I am aware of duties and other obligations as a board member (legal & ethical).

☒

I understand that should I fail to abide by the rules and obligations of this position, or fail to continue to meet the conditions of membership (relocate out of city), I must disclose to the City Clerk.

☒

I confirm the board member application attached is current, including contact information.

☒

I have no intention at this time to relocate outside of the City limits and understand that should this change, I will immediately provide notice to the City Clerk.

Barbara Ann Ivey

Signature

8/9/23

Date

### To be completed by staff

Appointed by Commissioner Sparks  
Board Expiration Date: September 2023

Date Appointed: 9/22/21

All information has been reviewed and confirmed

Reviewed by: RHCO

Date: 8/9/23





CITY OF OAKLAND PARK  
APPLICATION FOR ADVISORY BOARD APPOINTMENTS

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| <input checked="" type="checkbox"/> Board of Adjustment* | <input type="checkbox"/> Planning and Zoning Board*  |   |
| <input type="checkbox"/> Civil Service Board             | <input type="checkbox"/> Police/Fire Pension Board*  |   |

Application is for: ☐ New Appointment ☐ Re-submission ☐ If you currently serve on a Board, please state which Board \_\_\_\_\_  
\* Per Section 112.317 Florida Statutes, Members of Some Boards are required to file a Financial Disclosure Report.

Please type or print information.

**PERSONAL:**

Name: LISA Scanlon E-Mail Address: JLCS4@aol.com  
Residential Address: 1516 NE 39th St Oakland Park, Zip: 33334 Telephone Number: 954-802-1155  
Business Number: ( ) \_\_\_\_\_ Cell Number: 954-802-1155

(You must use your Oakland Park home address on this application.) Voting Precinct Number: \_\_\_\_\_

**EDUCATION:**

Name of High School: Dobbins Ferry High School Location: Dobbins Ferry, NY  
College (if applicable): Westchester Comm Coll Location: Valhalla, NY  
Years Completed: HS-4 yr Coll 2 Degree: Diploma / Assoc degree Field of Study: Liberal Arts  
Other professional or technical training (Name of school, course name, etc.): \_\_\_\_\_

**EMPLOYMENT:**

Current or last employer: Harjee Nathaniel State Farm Address: 1881 NE 26th St Ste 20 W.M. 33305  
Position: Ins agent Years of Service: 7  
Duties: Sales, service

**OTHER QUALIFICATIONS:** Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board: \_\_\_\_\_

**MEMBERSHIPS:** Oakland Park Organization(s) Years in Membership Office Held (if any)

School Advisory Board - Board of Adjustment, LGA

Outside City

**ACKNOWLEDGMENT (Check Below:)**

- ☒ I understand that in accordance with the Florida Sunshine Law, this information will be available for public review and I waive any objections to such publication.
- ☒ I understand that appointment to any of the positions indicated above is a voluntary service.
- ☒ If appointed, I agree to faithfully and fully perform the duties of my office, will make every endeavor to serve my full term, and will comply with all laws or ordinances of the City, County, and State of Florida, particularly those pertaining to the conduct of public office and the financial disclosure requirements, if applicable, to my position.
- ☒ I understand, if appointed, I will be provided the code requirements regarding absenteeism.
- ☒ I understand, if appointed, an updated application must be submitted to seek appointment to another advisory board.
- ☒ I understand that if appointed, I must take the oath of office prescribed in the Florida Statutes.
- ☒ I understand that I may sit on only one Commission appointed board.

Lisa Scanlon  
Signature of Applicant

4/6/21  
Date

Please Completely Fill Out & Return this Application to the City Clerk's Office for Processing.  
City of Oakland Park · 3650 NE 12 Avenue · Oakland Park, FL 33334 · (954)630-4300





Advisory Board/Committee Member  
Confirmation of Request for Appointment

Name: LISA Scanlon

Address: 1516 NE 39<sup>th</sup> ST. O.P. FL 33334

Email: JLCS4@aol.com

Phone: 954-802-1155

Current Oakland Park Resident: ☒ Yes ☐ No

Advisory Board/Committee: \_\_\_\_\_

☐ Original Appointment ☒ Request Re-Appointment ☐ Do Not Wish to Be Reappointed

Please Fill in Your Qualifications/Interest in Board:

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- ☐ I have no intention at this time to relocate outside of the City limits and understand that should this change, I will immediately provide notice to the City Clerk.

Lisa Scanlon

8/25/23

Signature

Date

To be completed by staff

Appointed by: V.M. Rosenwald  
Board Expiration Date: Sept. 2023

Date Appointed: 9/22/21

All information has been reviewed and confirmed  
Reviewed by: R. Gero

Date: 8/29/23